

SERVICES FOR THE WEEK

On Monday to Saturday Morning Prayer is said at 08.00, the Eucharist is celebrated at 08.20. **Entry to these services via the North Porch.**

Monday 24 July Eve of St James	13.00 Prayers for Healing 17.30 Choral Evensong <i>BCP sung by the choir of Holy Trinity, Southport</i> Responses <i>Graham Ellis</i> Psalm 119:1-8 Office Hymn 175 NEH Canticles <i>William Harris</i> in A Anthem <i>Blest are the pure in heart</i> <i>- Malcolm Archer</i>
Tuesday 25 July ST JAMES	17.00 Evening Prayer <i>DP</i> 17.30 Solemn Eucharist <i>CW Order 1 sung by Holy Trinity Southport</i> Hymns 175, 485, 230ii NEH Setting <i>Harold Darke</i> in F
Wednesday 26 July Anne and Joachim, parents of the Blessed Virgin Mary	13.15 The Eucharist <i>CW Order 1</i> 17.30 Choral Evensong <i>BCP sung by Holy Trinity Southport</i> Responses <i>Frikki Walker</i> Psalm 119:145-152 Canticles <i>Charles Wood</i> in G Anthem <i>Mine eyes for beauty pine</i> <i>- Herbert Howells</i>
Thursday 27 July	17.30 Evening Prayer <i>DP</i>
Friday 28 July	17.30 Choral Evensong <i>BCP sung by Holy Trinity Southport</i> Responses <i>Graham Ellis</i> Psalm 138 Canticles <i>Harold Darke</i> in A Anthem <i>Prayer of St Patrick</i> <i>- Daniel Rouwmenka</i>
Saturday 29 July Mary, Martha and Lazarus, companions of our Lord	16.00 Choral Evensong <i>BCP sung by Holy Trinity Southport</i> Responses <i>Graham Ellis</i> Psalm 143 Canticles <i>Thomas Tertius Noble</i> in B minor Anthem <i>O Lord look down from heaven</i> <i>- Jonathan Battishill</i> Hymn 103 NEH
Sunday 30 July THE SEVENTH SUNDAY AFTER TRINITY	08.00 Holy Communion <i>BCP</i> 08.45 Morning Prayer <i>DP</i> 10.00 Choral Eucharist <i>CW Order 1 sung by Holy Trinity Southport</i> 16.00 Choral Evensong <i>BCP sung by Holy Trinity Southport</i> 19.00 Sundays@7 <i>in the Chapter House</i>



Sunday 23 July 2017
The Sixth Sunday after Trinity

08.00 **Holy Communion** *BCP - Readings p165*
The Sixth Sunday after Trinity

08.45 **Morning Prayer** *DP*
Psalm 71; Deuteronomy 30:1-10; 1 Peter 3:8-18

10.00 **Choral Eucharist**
CW Order 1 sung by Christ Church Cathedral Choir, Lexington, Kentucky, USA
Introit *Jesus so lowly - Harold Friedel*
Hymns 334, 328 (t248), 309, 396 CP
Setting *Mass of the Incarnation - Malcolm Archer*
Preacher *The Revd Canon Becky Totterdell - Residentiary Canon*
Anthem *Panis Angelicus - Cesar Franck*
Voluntary *Toccata in D minor "Dorian" BWV 538i - J. S. Bach*

16.00 **Choral Evensong** *BCP sung by Christ Church Cathedral Choir, Lexington*
Responses *Martin Neary* Hymns 456, 427 NEH Psalm 67
Readings 1 Kings 2:10-12; 3:16-end; Acts 4:1-22
Canticles *Thomas Tertius Noble* in B minor
Anthem *Greater love hath no man - John Ireland*
Preacher *Bishop Martin Shaw*
Voluntary *Choral Variations on 'Veni Creator' - Maurice Duruflé*

19.00 **Sundays@7** *in the Chapter House*
Preacher *The Revd Eliza Getman*

Please switch off your mobile phone. Please do not leave bags or any other valuables unattended in the Cathedral, particularly during services. Please note that photography and recordings are not permitted.



www.exeter-cathedral.org.uk

Collect: Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Romans 8: 12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gospel: Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good

seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Post Communion: God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

Readings for 10.00am Choral Eucharist, Sunday 30 July: Romans 8:26-end; Matthew 13:31-33, 44-52

Cloister Club There is Sunday School and crèche in the Chapter House this morning from after the Collect until the administration of communion. Please ask a sidesman if you need directions.

Cathedral Community for your prayers

For the sick: Mona Harrison, Trevor Blackburn, Joyce Slate, Nikki Cann, Sean Fitzpatrick, David Howell

The departed: Julie Bloom, Simon French, Dennis Allen, Jill Turner, Gill Purser, Jane Reader

Cathedral Foodbank Collection will take place at the 10am Choral Eucharist today. Please note that no perishable items can be accepted and all should be within sell by or use by dates.

Praying love, hope and compassion: next Sunday 30 July:

We are offering next Sunday 30 July as a day of prayer, both individually and in all our liturgies. It is an opportunity to open ourselves to the Spirit of God to fill us with his love, hope, compassion, and to pray for these things to grow even more fully in the life and ministry of our Cathedral.

- You are encouraged to come to the Cathedral at any time of day to spend time in prayer.
- At 1200noon there will be a bring and share lunch in the Chapter House.
- From 1245: we will use the whole Cathedral for silent prayer, with some introductory guidance.
- At 1315: we come together to share our experience and to give thanks.

If you are able to bring food contributions, please put them on the tables at the far (East) end of the Chapter House.