

SERVICES FOR THE WEEK

On Monday to Saturday Morning Prayer is said at 08.00, the Eucharist is celebrated at 08.20. **Entry to these services via the North Porch.**

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| Monday 31 July | 13.00 Prayers for Healing 17.30 Choral Evensong <i>BCP sung by the Anglican Singers, New London, USA</i> Responses <i>Simon Jacobs</i> Psalms 149-150 Canticles <i>Charles Wood</i> in D Anthem Hail, gladdening light- <i>Charles Wood</i> |
| Tuesday 1 August | 17.30 Choral Evensong <i>BCP sung by the Anglican Singers</i> Responses <i>Craig Phillips</i> Psalms 6, 8 Canticles <i>Peter Aston</i> in F Anthem O Lorde, the maker of al thing <i>John Joubert</i> |
| Wednesday 2 August | 13.15 The Eucharist <i>CW Order 1</i> 17.30 Choral Evensong <i>BCP sung by the Cathedral choir of St Michael and All Angels, Kelowna, British Columbia, Canada</i> Responses <i>Matthew Hill</i> Psalms 12-14 Canticles <i>George Dyson</i> in C minor Anthem A prayer of King Henry VI- <i>Henry Ley</i> |
| Thursday 3 August | 17.30 Choral Evensong <i>BCP sung by the Anglican Singers</i> Responses <i>Richard Ayleward</i> Psalm 18 : 1-20 Canticles Third Service - <i>Philip Moore</i> Anthem Turn back, O man - <i>Gustav Holst</i> |
| Friday 4 August | 17.30 Choral Evensong <i>BCP sung by the Anglican Singers</i> Responses <i>Richard Ayleward</i> Psalm 22:1-21 and Psalm 23 Canticles Short Service - <i>Orlando Gibbons</i> Anthem Thou knowest, Lord - <i>Henry Purcell</i> |
| Saturday 5 August Oswald, king, martyr, 642 Eve of the Transfiguration | 16.00 Choral Evensong <i>BCP sung by the Anglican Singers</i> Responses <i>Simon Jacobs</i> Psalms 28-29 Canticles <i>Francis Jackson</i> in G Anthem They that go down to the sea in ships - <i>Herbert Sumsion</i> Hymn 178 NEH |
| Sunday 6 August THE TRANSFIGURATION | 08.00 Holy Communion <i>BCP</i> 08.45 Morning Prayer <i>DP</i> 10.00 Choral Eucharist <i>CW Order 1</i> 16.00 Choral Evensong <i>BCP sung by the Anglican Singers</i> 19.00 Sundays@7 <i>in the Chapter House</i> |



Sunday 30 July 2017
The Seventh Sunday after Trinity

08.00 **Holy Communion** *BCP - Readings p167*
The Seventh Sunday after Trinity

08.45 **Morning Prayer** *DP*
Psalm 77; Song of Solomon 2; 1 Peter 4:7-14

10.00 **Choral Eucharist** *CW Order 1 sung by the choir of Holy Trinity, Southport*
Introit O sacrum convivium - *Giovanni Croce*
Hymns 558, 189 (ii), 368, 377 *CP*
Setting *Herbert Sumsion* in F
Preacher The Revd Canon Dr Mike Williams - *Acting Dean*
Anthem Be still my soul - *Percy Whitlock*

16.00 **Choral Evensong** *BCP sung by Holy Trinity Southport*
Responses *Graham Ellis* Hymns 141, 436 *NEH* Psalm 75
Readings 1 Kings 6:11-14, 23-end; Acts 12:1-17
Canticles Gloucester Service - *Richard Shephard*
Anthem Like as the hart - *Herbert Howells*
Preacher The Revd Preb Roger Carlton -
Vicar of St John's Church, Paignton

19.00 **Sundays@7** *in the Chapter House*
Preacher The Revd Canon Dr Mike Williams - *Acting Dean*

Please switch off your mobile phone. Please do not leave bags or any other valuables unattended in the Cathedral, particularly during services. Please note that photography and recordings are not permitted.

Prayer for Day of Prayer

O God, make the door of this house
wide enough to receive all who need human love and fellowship
and a heavenly Father's care;
and narrow enough to shut out all envy, pride and hate.
Make its threshold smooth enough
to be no stumbling block to children, nor to straying feet,
but rugged enough to turn back the tempter's power.
May it be, to all who enter, a gateway to your eternal kingdom.



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Collect: Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Romans 8: 26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel: Matthew 13:31-33, 44-52

Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew

it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Post Communion: Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Readings for 10.00am Choral Eucharist, Sunday 6 August: Daniel 7:9-10, 13-14; 2 Peter 1:16-19; Luke 9:28-36

Cloister Club During the school holidays there is no Cloister Club, but story bags for younger children are available from the Sidesmen.

Cathedral Community for your prayers

For the sick: Mona Harrison, Trevor Blackburn, Joyce Slate, Nikki Cann, Sean Fitzpatrick, Christine Churchward, David Howell,

The departed: Edward Norfolk, Jane Reader

Cathedral Foodbank Collection will take place at the 10am Choral Eucharist today. Please note that no perishable items can be accepted and all should be within sell by or use by dates.

Praying love, hope and compassion: today:

We are offering today as a day of prayer, both individually and in all our liturgies. It is an opportunity to open ourselves to the Spirit of God to fill us with his love, hope, compassion, and to pray for these things to grow even more fully in the life and ministry of our Cathedral.

- You are encouraged to come to the Cathedral at any time of day to spend time in prayer.
- At 1200noon there will be a bring and share lunch in the Chapter House.
- From 1245: we will use the whole Cathedral for silent prayer, with some introductory guidance.
- At 1315: we come together to share our experience and to give thanks.

If you are able to bring food contributions, please put them on the tables at the far (East) end of the Chapter House.