



Exeter
Cathedral

Choral Eucharist

Sunday 06 October 2024

10.00am

THE NINETEENTH SUNDAY AFTER TRINITY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Cate Edmonds - *Canon Steward*

Deacon: The Revd Preb Nigel Guthrie - *Priest Vicar*

Subdeacon: The Very Revd Jonathan Greener - *Dean*

Preacher: The Revd Phil Wales - *Cathedral Deacon*

Music

Mass Setting: Missa Brevis – *Zoltán Kodály (1882-1967)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

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Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A retiring collection will be taken at the end of this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



British Sign Language (BSL) Interpreters are present at our 10am service this morning.



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead, 07739 988975*

Catherine Escott - *Chief Operating Officer - 07914 901254*

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser - 01392 294929*

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

Please note that photography and recordings are not permitted during services.

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

Tantum ergo, Sacramentum	<i>Therefore we, before him bending,</i>
Veneremur cernui:	<i>this great sacrament revere:</i>
Et antiquum documentum	<i>types and shadows have their ending,</i>
Novo cedat ritui:	<i>for the newer rite is here:</i>
Praestet fides supplementum	<i>faith, our outward sense befriending,</i>
Sensuum defectui.	<i>makes the inward vision clear.</i>
Genitori, Genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio:	<i>to the Father and the Son,</i>
Salus, honor, virtus quoque	<i>honour, might and praise addressing</i>
Sit et benedictio:	<i>while eternal ages run;</i>
Procedenti ab utroque	<i>ever too his love confessing,</i>
Compar sit laudatio. Amen.	<i>who, from both, with both is one. Amen.</i>

Words: St Thomas Aquinas 1227-74,

tr. J. M. Neale 1818-66 & others

Music: Déodat de Séverac (1872-1921)

Hymn

The congregation stands and sings

**Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for to our hearts the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Words: Timothy Dudley-Smith (1926-2024)

Tune: Lord of the years, Michael Baughen (b.1930)

Arr. David Iliff (b.1939)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
and also with you.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

**Come to us, Lord,
as we gather here today.
Live with us, Lord
through our worship and our prayers.
Help us to hear you,
help us to know you
and help us to be with you,
today, and always.
Amen.**

Invitation to Confession

The deacon says

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

The congregation sits.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

The congregation stands. The choir sings

Gloria in excelsis Deo,	<i>Glory be to God on high,</i>
et in terra pax	<i>and in earth peace,</i>
hominibus bonae voluntatis.	<i>good will towards men.</i>
Laudamus te, benedicimus te,	<i>We praise thee, we bless thee, we</i>
adoramus te, glorificamus te.	<i>worship thee, we glorify thee,</i>
Gratias agimus tibi	<i>we give thanks to thee</i>
propter magnam gloriam tuam,	<i>for thy great glory,</i>
Domine Deus, Rex coelestis	<i>O Lord God, heavenly King,</i>
Deus Pater omnipotens.	<i>God the Father almighty.</i>
Domine Fili unigenite,	<i>O Lord, the only-begotten Son,</i>
Jesu Christe.	<i>Jesus Christ:</i>
Domine Deus, Agnus Dei,	<i>O Lord God, Lamb of God,</i>
filius Patris,	<i>Son of the Father,</i>
Qui tollis peccata mundi,	<i>that takest away the sins of the world,</i>

miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
cum sancto Spiritu,
in gloria Dei Patris. Amen.

*have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art the Most High,
in the glory of God the Father. Amen.*

The Collect

The congregation remains standing as the president invites us to pray

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Hebrews 1.1-4; 2.5-12

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Words: Jan Struther (1901-1953)

Tune: Slane, Erik Routley (1917-1982)

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

The cantor sings:

O give thanks unto the Lord, and call upon his name: tell the people what things he hath done.

All sing the Alleluia.

Gospel Reading

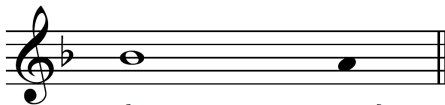
Mark 10:2-16

The deacon says

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

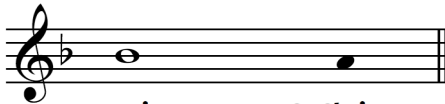


Glory to you, O Lord.

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of

creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’ Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Revd Phil Wales - *Cathedral Deacon*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy

hear our prayer.

At the end

Merciful Father;

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

We are all one in Christ Jesus.

We belong to him through faith,

heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

**When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised:**

**In heaven's eternal bliss
the loveliest strain is this,
may Jesus Christ be praised:
let air, and sea, and sky
from depth to height reply,
may Jesus Christ be praised.**

**The night becomes as day,
when from the heart we say,
may Jesus Christ be praised:
the powers of darkness fear,
when this sweet chant they hear
may Jesus Christ be praised.**

**Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through all the ages on,
may Jesus Christ be praised.**

Words: German, 19th Century,

Tr Edward Caswall (1814-1879)

Tune: Laudes Domini, Joseph Barnaby (1838-1896)

Prayer over the gifts

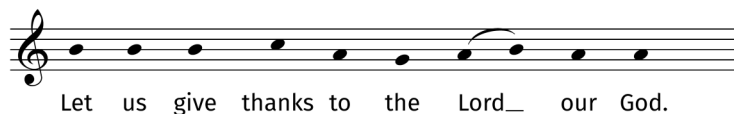
The congregation remains standing. The president says

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The president says or sings



Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing

The choir sings:

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli, et terra
gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of
your glory,
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter , St Edward the
Confessor and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Anthem

The choir sings

Ubi caritas et amor, deus ibi est. Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur. Timeamus et amemus deum vivum.
Et ex corde diligamus nos sincero.

Where charity and love are found, there is God. The love of Christ hath gathered us together in one. Let us rejoice and be glad in him. Let us fear and love the living God. And let us love him with a sincere heart. Where charity and love are found, there is God.

Words: Graduale Triplex

Music: Paul Mealor(b1975)

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you

and also with you.

The peace of God,

which passes all understanding,

keep your hearts and minds

in the knowledge and love of God,

and of his Son Jesus Christ our Lord;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**Love Divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.**

Words: Charles Wesley (1707-1788)

Tune: Blauenwern, William Rowlands (1860-1937)

**3. Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!**

Organ Voluntary

Trumpet Voluntary in D - *John Stanley (1712-1786)*

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

For your prayers

Those who are sick or in need:

HM The King, HRH Catherine Princess of Wales, Christopher, John Bowers, Kelvin, Jane Chamberlain, Patricia, Steve, Rosemary Henry, Tom, Sue Matthews, Joy Jones, John Marshman, Jeremy, Jonathan Bush,

Rest in peace: Brian Northcott, Elaine Henderson

Pray for the Bishop of Exeter: The Rt Revd Dr Mike Harrison

Anniversaries of Death: Peggy Conway

Readings next Sunday (13 October 2024 10.00am Choral Eucharist, St Edward the Confessor): 1 John 4:13-16, Matthew 21:12-17

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk) or the Revd Canon Ian Morter (ian.morter@exeter-cathedral.org.uk)

Notices

Cathedral Cloister: TODAY at 4pm Choral Evensong, we shall be celebrating and giving thanks for the new cathedral cloister. The service will be followed by a chance to visit the cloister and a drink in the Chapter House. All are welcome - no need to book.

Posbury St Francis Annual Lecture: Monday 7th October, University of Exeter, Queen's Lecture Theatre 1, 7pm-8.30pm.

Please register for a free ticket at <https://www.eventbrite.co.uk/e/posbury-st-francis-annual-lecture-tickets-1010321066507?aff=oddtcreator> or via the QR code.

Title: Radical Hope: the roots of courage in inevitable climate change, given by Bethany Sollereder. Bethany is a Lecturer in Science and Religion at the University of Edinburgh. She specialises in theology concerning evolution and the problem of suffering and is currently working on the theological aspects of climate change. She is the author of *God, Evolution, and Animal Suffering: Theodicy without a Fall and Why is there Suffering? Pick your own theological expedition.*

Club 18-40: are you aged between 18 and 40? If so, you are invited to a pizza-lunch at 6 Cathedral Close on Sunday 13 October, 12 noon. We're keen to establish a group within the cathedral community for your age-group, so we'd like to hear from you, and of course it's an opportunity for you to meet each other. To sign up, please write to james.mustard@exeter-cathedral.org.uk, listing any dietary requirements.

In Conversation with Christopher Southgate and Michael Winter

Sunday 13th October at 6.30 pm in the Nave, Exeter Cathedral (refreshments served from 6.00 p.m.)

Title: Tilling and Keeping the Garden of Earth: The human vocation in the ecological crisis

Christopher Southgate trained as a research biochemist. He helped to train candidates for ministry in the South-West, and he has taught on the science-religion debate at the University of Exeter. He is Professor of Christian Theodicy at the University, specialising in ecotheology and also the poetry of T.S. Eliot.

Michael Winter took a degree in Rural Environmental Studies at Wye College, then worked on farms in Hampshire and Devon before embarking on a PhD in Rural Sociology. He currently holds the Glanely Chair in Agricultural Change at the University of Exeter. He is a lay Canon of Exeter Cathedral and has been a licensed lay minister in west Devon for over thirty years. Join us for a fascinating conversation...

Misericord Design Challenge: Send us your very own Modern Misericord design and you could see your creation brought to life as a carved seat in our new Treasures Gallery exhibition space. Submission deadline: Monday 14 October 2024. Four designs will be chosen to be made into misericords, one design being chosen from each of the following categories: primary school, secondary school, college and 18+.

Creators of the winning designs will have the opportunity to:

- Join clay and woodcarving workshops to help bring their designs to life.
- Have your design hand-carved in oak by woodcarver, William Barsley.

• See your Modern Misericord displayed in Exeter Cathedral's new Treasures Gallery exhibition space. Pick up your Misericord Design Challenge Submission Pack from the Exeter Cathedral Welcome Desk. Alternatively, download the submission pack at



<https://www.exeter-cathedral.org.uk/wp-content/uploads/2024/08/Fillable-pack-September-2024.pdf> or by scanning the QR code

Library and Archives In Focus: Things we used to know

Thursday 17 October, drop in between 11am-1pm

In any right-angled triangle, the square of the hypotenuse is equal to the sum of the squares on the other two sides. Ring any bells? Whether you left school last year or many years ago, you probably had at least one lesson on Pythagoras' Theorem. Come along to the Cathedral to rediscover other things you used to know. **This event is included in standard Cathedral admission.**

Trafalgar Day Service: Sunday 20 October, 11:45am

All are welcome to join us for this year's Trafalgar Day Service organised annually by the Exeter Flotilla – an Exeter-based association of retired Royal Navy and Royal Marines officers. The service commemorates the Battle of Trafalgar – fought on 21 October 1805 – when the British Fleet, under the command of Admiral Lord Nelson, defeated the combined fleets of France and Spain off Cape Trafalgar.

Historically, Trafalgar marked the beginning of the end of the Napoleonic Wars (Waterloo 1815) and effectively removed the longstanding threat of invasion by France. 2024 is the 50th anniversary of this service.

An Opportunity to Wonder, Wander and Walk the Labyrinth..

Saturday 26 October 2024, from 11am until 3pm

A labyrinth is, a journey to the centre, a winding pilgrim path that is walked prayerfully and reflectively. There is no one way to use the labyrinth; each person experiences this pilgrimage in a different way. There are famous mediaeval labyrinths in some continental cathedrals, most notably in the nave at Chartres. **Included in general Cathedral admission.**

Harvest Thanksgiving Service

Sunday 27 October, 7pm

Hosted by Chairmans of The Devon Federation of Young Farmers' Clubs and National Farmers Union. The evening is a celebration of this year's harvest and brings together guests from the farming community.

The event is open to the public and refreshments are provided.

Family Lego Workshop

Tuesday 29 October, 10am-3pm in the Cathedral Nave.

Design and build your very own LEGO creations under the guidance of experts from Brick Ideas – design and technology workshops for schools.

Sessions will last one hour, times for sessions are:

10am-11am, 11am-12noon, 12noon-1pm, 1pm-2pm, 2pm-3pm

The workshop is suitable for children aged 6-14.

All groups of children must be accompanied by an adult.

We anticipate our LEGO family fun day to be extremely popular so book early to avoid disappointment.

Tickets: £3 per child bookable at <https://www.ticketsource.co.uk/exetercathedral/family-lego-workshop/e-plmxov> or via the QR code



Exploring the Archives:

Historic Wills

Tuesday 29 October, 1pm-3pm in the Exeter Cathedral

Library & Archives Reading Room

The Exeter Cathedral Library & Archives contain nearly 100 historic wills, dating from the 13th to 19th centuries – but who made those wills, why are they in the Cathedral Archives, and what can we learn from them? At this small group session you will gain an overview of the range of wills, and related documents, in Exeter Cathedral's collections, learn how to identify some key features of historic wills in general, and spend time reading original documents to uncover the stories within.

Tickets: £20 at <https://www.ticketsource.co.uk/exetercathedral/t-gagpyno> or via the QR code. Booking is essential.



A little bit of history from the Ludlows

29th October 7:30pm - 9:00pm Sacristy

Canon Professor Morwenna Ludlow “A brief history of the Church of England”

Using her experience as a church historian Morwenna will sketch out some answers to these questions and she will suggest ways in which we might all deepen our understanding of the Church of England and its historical contexts.

Morwenna Ludlow is Professor of Christian History and Theology at the University of Exeter and Canon Theologian at Exeter Cathedral. She specialises in the theology of Christians in the Roman Empire and she studies how it has been used by later generations, including Anglicans today. Among her books is *The Early Church* (2008). Her current project ‘God and Good Speech in Early Christianity’ looks at how Christians reflected on the ethics and theology of how to speak well, drawing on the Bible and classical rhetorical training.

12th November 7:30pm - 9:00pm Sacristy

Professor Piers Ludlow “A brief history of Britain and Europe”

Brexit and all our recent rows and tribulations over our relationship with Europe did not come out of the blue. On the contrary, the debate about how Britain ought to relate to its European neighbours has been at the centre of British discussion and debate since the late 19th century at very least.

Recapturing this past debate is important to understand both how we have ended up where we are today, what the likely effects of our current predicament are, and, to some extent at least, what our options are when looking to the future.

Piers Ludlow is Professor in the Department of International History at the London School of Economics. His main research interests lie in the history of Western Europe since 1945. He also works on the Cold War, and in particular West-West relations during the East-West struggle. His books include *Dealing with Britain: The Six and the First UK Membership Application* (1997) and *Roy Jenkins and the European Commission Presidency, 1976-1980: At the Heart of Europe* (2016). He is currently working on a book assessing and analyzing Britain’s 40 plus years as member of the European Union.

(We aim to make an audio recording of both these talks and make it available on the Cathedral website.)

Free tickets for both these events bookable at <https://www.ticketsource.co.uk/exetercathedral/a-brief-history-of-the-church-of-england/2024-10-29/19:30/t-gamrdqq> or via the QR code



The Enthronement of the 72nd Bishop of Exeter

The Right Reverend Dr Mike Harrison,

Saturday 2 November, at 3pm

Join us for the Enthronement Service of the new Bishop of Exeter, at Exeter Cathedral on Saturday 2 November, at 3pm.

The service will be followed by a drinks reception. Exeter Cathedral will open at 1:30pm for the service and we ask that you take your seat by 2:30pm.

Due to capacity restrictions, please note that there are only limited tickets available and only advance ticket and invitation holders will be admitted. Tickets need to be booked on an individual basis and we will be unable to accept group bookings for this service.

Tickets may be booked at <https://www.ticketsource.co.uk/exetercathedral/t-gaprezg>, or by scanning this QR code.



All Souls: Monday 04 November, 1730 Solemn Requiem Eucharist

The Cathedral Choir will sing a setting of the Requiem Mass by *Gabriel Fauré*. If you would like the name of a loved one read out at this service, please sign the lists on the Community Table in the South Transept.

Remembrance Day Service: Sunday 10 November, 4pm

All our welcome to join us for our Remembrance Sunday Service in the Nave.

Cathedral Confirmation: Sunday 24 November, 1600

The Bishop of Exeter will be confirming candidates from across the Diocese. If you would like to be baptized, confirmed, or, if you belong to another denomination and would like to be received into the Church of England, please contact Prebendary Julian Ould who will be offering a course of preparation: julian.ould@exeter-cathedral.org.uk

Christingle 2024

The Christingle Service in Exeter Cathedral will be on Saturday 30 November. Preparation of the oranges happens on two sessions and help on the morning of either November 27 (Wednesday) or November 29 (Friday) would be much appreciated. On November 27 we will be putting sweets and raisins onto cocktail sticks at my house..1 Brooklands, Millbrook Lane from 10am On November 30 we will be assembling the oranges at the cathedral from 10am. Please let me know if and when you are happy to help.

shelaghorrell1@gmail.com; orrell2000@me.com; 07976921804. *Shelagh Orrell*

Exeter Cathedral Advent Series 2024: Words for the Word: Advent in prayers, psalms and preaching

In this series of three talks Exeter Cathedral's three Canons Theologian will explore some liturgical responses to the Advent and Christmas seasons. Come and join us for one talk or all three, as we learn about and reflect on some beautiful seasonal words for the Word!

Tuesday 26 November, 7:30 – 9:00 pm *NEW DATE*

The Rev'd Canon Dr Benjamin Williams: "Exciting Collects! Praying through Advent with Exeter Cathedral Library's Medieval Manuscripts and Early Printed Books"

Please book to be sent a link to the Zoom meeting: <https://www.exeter-cathedral.org.uk/whats-on/events/exciting-collects-praying-through-stir-up-sunday-and-advent/>

Thursday 12 December, 7:30 – 9:00 pm

The Revd Canon Prof Sue Gillingham: "Psalms 90-106: An Early Advent Hymn Book?" **Please book to be sent a link to the Zoom meeting:** <https://www.exeter-cathedral.org.uk/whats-on/events/psalms-90-106-an-early-advent-hymn-book/>

Thursday 19th December, 7:30 – 9:00 pm

The Revd Canon Prof Morwenna Ludlow: "Inventing Christmas: the First Sermons on the Nativity" **Please book to be sent a link to the Zoom meeting:** <https://www.exeter-cathedral.org.uk/whats-on/events/inventing-christmas-the-first-sermons-on-the-nativity/>



Sunday 06

THE NINETEENTH SUNDAY AFTER TRINITY

8.00am	Holy Communion <i>BCP p186 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St John the Baptist
10.00am	Choral Eucharist CW Order 1 <i>Tantum ergo Déodat de Séverac</i> <i>Missa Brevis Zoltán Kodály</i> <i>Ubi caritas Paul Mealor</i>	Nave
4.00pm	Choral Evensong BCP <i>Charles Villiers Stanford in G</i> <i>Libera nos, salva nos John Sheppard</i>	Psalms 125, 126 Nave Responses <i>Matthew Martin</i>
6.30pm	Sundays@6.30pm	Nave

Monday 07

8.15am	Morning Prayer CW	St John the Baptist
8.35am	The Eucharist CW	St John the Baptist
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Choral Evensong BCP <i>Heathcote Statham in E minor</i> <i>Beati quorum via Charles Villiers Stanford</i>	Psalm 37 Quire Responses <i>Anthony Piccolo</i>

Tuesday 08

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP <i>The Sixth Service Thomas Weelkes</i> <i>Out of the deep Thomas Morley</i>	Psalms 41-43 Quire Responses <i>Matthew Martin</i>

Wednesday 09

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	St John the Baptist

06-13 October 2024

Thursday 10

8.15am	Morning Prayer CW		St Petrock's
8.35am	The Eucharist CW		St Petrock's
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	Choral Evensong BCP	Psalm 84	Quire
	Lead me, Lord <i>Samuel Sebastian Wesley</i>		Responses
	Collegium Regale <i>Herbert Howells</i>		<i>William Smith</i>
	Set me as a seal <i>William Walton</i>		

Friday 11

8.15am	Morning Prayer CW		St Petrock's
8.35am	The Eucharist CW		St Petrock's
9.00am	Morning Prayer CW		www.zoom.us
5.30pm	Choral Evensong BCP	Psalms 59-61	Quire
	<i>Harold Darke</i> in A minor		Responses
	<i>Bogoroditse Devo Sergei Rachmaninov</i>		<i>Matthew Martin</i>

Saturday 12

8.15am	Morning Prayer CW		St John the Baptist
8.35am	The Eucharist CW		St John the Baptist
4.00pm	Festival Evensong BCP		Quire

Sunday 13

		ST EDWARD THE CONFESSOR	
8.00am	Holy Communion BCP p188 for Collect, Epistle and Gospel		Quire
9.00am	Morning Prayer CW		St John the Baptist
			Baptist
10.00am	Choral Eucharist CW Order 1		Nave
	O taste and see <i>Ralph Vaughan Williams</i>		
	<i>Francis Jackson</i> in G		
	Give us the wings of faith <i>Ernest Bullock</i>		
4.00pm	Choral Evensong BCP	Psalms 127, 128	Nave
	<i>Herbert Howells</i> in G		Responses
	All wisdom cometh from the Lord <i>Philip Moore</i>		<i>Anthony Piccolo</i>
6.30pm	Sundays@6.30		Nave

Zoom Morning Prayer Meeting ID: 996 3898 5011 Passcode: 1F0pUR

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Canon Precentor* Timothy Noon – *Director of Music*

Posbury St Francis Annual Lecture

Radical Hope: the roots of courage in inevitable climate change

Bethany Sollereeder

**Monday 7th October, University of Exeter
Queen's Lecture Theatre 1, 7:00 - 8:30pm
(drinks reception from 6:15pm)**

In a world where the climate has already changed, we need a hope that stretches beyond simply stopping change. This lecture will draw from theology, history, and the natural sciences to argue for ways we can build hope in a world where climate change is already occurring and will continue to happen.

Event co-sponsored by the [Posbury St Francis Trust](#) and the [Exeter Centre for Ethics & Practical Theology](#)

Please [register](#) for a free ticket in person or on-line.

Dr Bethany Sollereeder is Lecturer in Science and Religion at the University of Edinburgh. She specialises in theology concerning evolution and the problem of suffering and is currently reflecting theologically on climate change. She has a PhD in Theology from the University of Exeter and is the author of *God, Evolution, and Animal Suffering: Theodicy without a Fall* and *Why is there Suffering? Pick your own theological expedition.*



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