



Exeter
Cathedral

Choral Eucharist

Sunday

22 December 2024

10.00am

The Fourth Sunday of Advent

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

The Season of Advent

Advent is a season of expectation and preparation, as the Church prepares to celebrate the coming (adventus) of Christ in his incarnation, and also looks ahead to his final advent as judge at the end of time.

The Four Last Things – Death, Judgement, Heaven and Hell – have been traditional themes for Advent meditation. The characteristic note of Advent is therefore expectation. The anticipation of Christmas under commercial pressure has also made it harder to sustain the appropriate sense of alert watchfulness, but the fundamental Advent prayer remains ‘Maranatha’ – ‘Our Lord, come’ (1 Corinthians 16.22). Church decorations are simple and spare, and purple is the traditional liturgical colour. In the northern hemisphere, the Advent season falls at the darkest time of the year, and the natural symbols of darkness and light are powerfully at work throughout Advent and Christmas. The lighting of candles on an Advent wreath was imported into Britain from northern Europe in the nineteenth century, and is now a common practice. The Third Sunday of Advent is observed as a splash of colour in the restrained atmosphere of Advent (Gaudete or ‘Rose Sunday’), and the last days of Advent are marked by the sequence of Great ‘O’ Antiphons, at Evening Prayer, which continue to inspire modern Advent hymns and meditations.

Ministers

President: The Revd Canon Chris Palmer - *Canon Treasurer*

Deacon: The Revd Preb Julian Ould - *Priest Vicar*

Subdeacon: The Revd Canon Deborah Parsons - *Canon Chancellor*

Preacher: The Very Revd Jonathan Greener - *Dean*

Music

Mass Setting: Mass for Five Voices *William Byrd (1540-1623)*

Conductor: Timothy Noon - *Director of Music*

Organist: Michael Stephens-Jones - *Assistant Director of Music*

Children's Activities:

Cloister Club is on its Christmas holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning in January.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A retiring collection will be taken at the end of this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

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Organ Music before the Service

Order of service

The Gathering


Advent Prose

The congregation stands.

The ministers enter via the Quire Golden Gates.

The choir sings the refrain from the choir stalls and all repeat it. All sing the refrain after each verse.

Cantor (1st time)



Drop down__ ye hea - vens from__ a - bove,___

Full



and let the skies pour__ down right - eous - ness.

Be not wroth very sore, O Lord,
neither remember iniquity for ever:
thy holy cities are a wilderness, Sion is a wilderness,
Jerusalem a desolation: our holy and our beautiful house,
where our fathers praised thee.

Drop down...

We have sinned, and are as an unclean thing,
and we all do fade as a leaf:
and our iniquities, like the wind, have taken us away;
thou hast hid thy face from us: and hast consumed us,
because of our iniquities.

Drop down...

Ye are my witnesses, saith the Lord,
and my servant whom I have chosen;
that ye may know me and believe me: I, even I, am the Lord,
and beside me there is no Saviour:
and there is none that can deliver out of my hand.

Drop down...

Comfort ye, comfort ye my people;
my salvation shall not tarry:
I have blotted out as a thick cloud thy transgressions:
fear not, for I will save thee: for I am the Lord thy God,
the Holy One of Israel, thy Redeemer.

Drop down...

The congregation remains standing. The president says:
In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president says

The Lord be with you
and also with you.

Welcome

The president greets the congregation.

Lighting of the Advent Candle

The deacon lights four candles on the Advent wreath.

The president says

God our Father,
the angel Gabriel told the Virgin Mary
that she was to be the mother of your Son.
Though Mary was afraid,
she responded to your call with joy.
Help us, whom you call to serve you,
to share like her in your great work
of bringing to our world your love and healing.
We ask this through Jesus Christ,
the light who is coming into the world.

Amen.

*We ask God's blessing on the children of our community during the
Christmas holiday. The congregation says*

**Creator God,
may our Cloister Club know your love.
May they hear your voice in song, story and play.
May they be filled with joy in their worship,
and give thanks for your generous gift of creation.
This we pray through Jesus Christ our Lord.
Amen.**

Prayer of Penitence

The deacon says

When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.
Therefore in the light of Christ let us confess our sins.

cf 1 Corinthians 4.5

Kyrie

The congregation remains standing. The choir sings

Kyrie, eleison.	<i>Lord, have mercy.</i>
Christe, eleison.	<i>Christ, have mercy.</i>
Kyrie, eleison.	<i>Lord, have mercy.</i>

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Collect

The congregation remains standing as the president invites us to pray

God our redeemer,
who prepared the Blessed Virgin Mary
to be the mother of your Son:
grant that, as she looked for his coming as our saviour,
so we may be ready to greet him
when he comes again as our judge;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Micah 5:2-5a

A reading from the book of the prophet Micah.

The Lord says to his people:
But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labour has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the Lord,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

The congregation stands and sings

**The Angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
‘All hail!’ said he, ‘thou lowly maiden Mary,
most highly favoured lady.’ *Gloria!***

**For known a blessèd Mother thou shalt be,
all generations laud and honour thee,
thy son shall be Emmanuel, by seers foretold;
most highly favoured lady.’ *Gloria!***

**Then gentle Mary meekly bowed her head,
‘To me be as it pleaseth God,’ she said,
‘my soul shall laud and magnify his holy name:
most highly favoured lady.’ *Gloria!***

**Of her, Emmanuel, the Christ was born
in Bethlehem all on a Christmas morn,
and Christian folk throughout the world will ever say
‘Most highly favoured lady.’ *Gloria!***

Words: Basque Carol, paraphrased by Sabine Baring-Gould (1834-1924)

Tune: Gabriel’s Message, arr. Edgar Pettman (1865-1943)

Gospel Acclamation

The congregation turns to face the deacon. The acclamation heralds the Gospel reading. The choir sings the Alleluia, then all repeat it.

(Organ) Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia, al - le - lu - ia.

The cantor sings

Come and tarry not: forgive the misdeeds of thy people.

All sing the Alleluia.

Gospel Reading

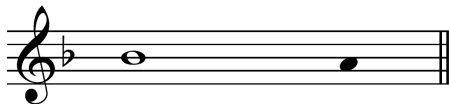
Luke 1:39-55

The deacon says

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



Glory to you, O Lord.

Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her

womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said,

'My soul magnifies the Lord,

and my spirit rejoices in God my Saviour,

for he has looked with favour on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

for the Mighty One has done great things for me,

and holy is his name.

His mercy is for those who fear him

from generation to generation.

He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,

and lifted up the lowly;

he has filled the hungry with good things,

and sent the rich away empty.

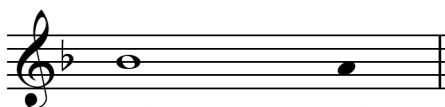
He has helped his servant Israel,

in remembrance of his mercy,

according to the promise he made to our ancestors,

to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Very Revd Jonathan Greener - *Dean*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the prayers. The congregation sits.

Lord, in your mercy.

Hear our prayer.

At the end

Merciful Father;

**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

cf Luke 1.78,79

The peace of the Lord be always with you
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared. The congregation sings

**Sing we of the blessed Mother
who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed
who is Son of God eternal
and the everlasting Bread.**

**2. Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calvary's tree,
saw the price of man's redemption
paid to set the sinner free.**

**3. Sing again the joys of Mary
when she saw the risen Lord,
and in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heavenly breath of God's own being,
manifest through wind and flame.**

**4. Sing the chiefest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heavenly home:
Virgin Mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.**

Words: G.B. Timms (1910-1997)

Tune: Abbot's Leigh, Cyril Taylor (1907-1991)

Prayer over the gifts

The congregation remains standing. The president says

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

Eucharistic Prayer

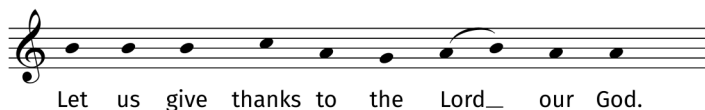
The president says or sings



The_ Lord be_ with_ you R. **and_ al - so_ with_ you.**



Lift_____ up your_ hearts._ R. **We lift them to_ the Lord._**



Let us give thanks to the Lord_ our God.



R. **It is right to give thanks and praise._**

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

He is the one foretold by all the prophets,
whom the Virgin Mother bore with love beyond all telling.
John the Baptist was his herald
and made him known when at last he came.

In his love Christ fills us with joy
as we prepare to celebrate his birth,
so that when he comes again he may find us watching in prayer,
our hearts filled with wonder and praise.
And so, with angels and archangels,
and with all the company of heaven,
we proclaim your glory,
and join in their unending hymn of praise:

The congregation remains standing. The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
St Peter, St Edward the Confessor,
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue. If you wish to receive a blessing **please bring this booklet and hold it up to indicate this.** Please do not dip the host in the wine. Gluten-free hosts are available— simply say “gluten-free.”*

Agnus Dei

The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world,
grant us peace.*

Anthem

The choir sings

Hail queen of hevin and steren of blis;
Sen that thi sone thi fader is,
How suld he ony thing the warn,
And thou his mothir and he thi barn?

Hail! fresche fontane that springis new,
The rute and crope of all vertu,
Thou polist gem without offence,
Thou bair the lambe of innocence.

Words: Anon, 16th century

Music: Geraint Lewis (b1958)

Prayer after Communion

The president says.

Let us pray.

The congregation stands.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

The Blessing and Dedication of Eucharistic Vestments

The president says:

Almighty and everlasting God, who ordained by Moses, your servant, that the vesture of a priest should be worn in your sight of your divine ministry and to the praise of your name: graciously hear our prayer, and through our lowly ministry deign to purify, bless and consecrate these vestments, that they might be made fitting for the divine service of your holy mysteries, and become blessed. May your ministers vested with these sacred garments, also be guarded and defended from all harm and temptation; help them to serve and engage with your mysteries worthily and reverently, and in this way steadfastly to continue a pleasing and devout service to your Son Jesus Christ, Saviour of the world.

Amen

from the Magdalen Pontifical, Oxford, late 12th century.

This translation, H Fraser (2019).

The Dismissal

Blessing

All remain standing. The president says

The Lord be with you

and also with you.

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation stands and sings

Lo! he comes with clouds descending,	2. Every eye shall now behold him
once for favoured sinners slain;	robed in dreadful majesty;
thousand thousand saints attending	those who set at naught and sold him,
swell the triumph of his train:	pierced and nailed him to the Tree,
Alleluia!	deeply wailing,
God appears on earth to reign.	shall the true Messiah see.

**3. Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!**

**4. Yea, Amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia!
thou shalt reign, and thou alone.**

Words: Charles Wesley (1707-1788)

Tune: Helmsley (collected by Thomas Olivers, c.1763)

Organ Voluntary

The ministers depart. The congregation sits and is invited to listen to the organ voluntary.

For your prayers

Those who are sick or in need:

Ruth Bennett, Graham Davies, Mary, Helen Whitehead, Chris Craig, Darren, Philip Gibbons, Sarah, Susie Jacobs, Jeremy Symes, Chris, Carla Dix, Helen Hawkins, John Harris, Nikki Cann, Mike Shail, John Bowers, Patricia, Steve, Rosemary Henry, Tom, Joy Jones, John Marshman, Jeremy, Jonathan Bush

Rest in peace: Margaret Jacobs, Michael Pickavance, Jean Parkinson, Sr Giovanna FSJM

Anniversaries of Death: John Cowling, Lawrence Nelson

Readings next Sunday (29 December 2024 10.00am Choral Eucharist, The First Sunday of Christmas): Colossians 3:12-17; Luke 2:41-end

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

(deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Early Morning services: from Monday 23 December for two weeks Morning Prayer (8.15am) and The Eucharist (8.35pm including 1.15pm on Wednesday 30 December) will take place in the Cathedral, St John the Baptist Chapel.

Cathedral Crib Service: Christmas Eve (Tuesday 24 December) at 12noon
We invite children attending to come dressed as a character from the Nativity story: an angel, shepherd, wise man, Mary, Joseph, or stable animal

Farewell, to Jack Oades, Lay Vicar who leaves the Cathedral Choir after Christmas to take up the post of Director of Music at St Giles Cathedral, Edinburgh. We are very grateful for all he has contributed to this Cathedral and its worship over the last two years and we wish him all the very best for his exciting new appointment.

In Conversation with Sue Wallace

Sunday 12 January 2025, 6:30pm

January's In Conversation with topic will be Multi-sensory Prayer with Professor Sue Wallace. She will discuss why we started doing it, how it became popular, the prayerbooks, and what we found worked and didn't work. All are welcome to attend.

A Study Course on the Gospel of John with The Revd Canon Professor

Richard A. Burridge

Wednesdays 15 January – 26 February, 2:30pm-4:30pm in the Sacristy, The West Wing, Exeter Cathedral Library and Archives, Palace Gate, EX1 1HY; the course is also repeated on the same Wednesday evenings, **6.30-8.45pm** in the Baptist Church, 25 South Street, Exeter, EX1 1EB

Please book your place by emailing Prof Burridge at richard.burridge@manchester.ac.uk, stating whether you wish to register for the afternoon or evening group, and if you want to attend in person or on line.

An Evening with John Allan

Wednesday 22 January 2025 at 7pm

Spend an evening with Exeter Cathedral Archaeologist, John Allan in conversation with the Very Rev'd Jonathan Greener, Dean of Exeter.



Learn more about John's archaeological career and new book which explores the excavations of the Exeter Cathedral Cloister and Chapter House. Tickets: £15 bookable at <https://www.ticketsource.co.uk/exetercathedral/an-evening-with-john-allan/e-dmxvbr> or via the QR code

Proceeds will support the Exeter Cathedral Sound System Appeal.

Sunday 22

The Fourth Sunday of Advent

O Rex Gentium

8.00am	Holy Communion <i>BCP p52 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Choral Eucharist <i>CW Order 1</i> The Advent Prose Mass for Five Voices <i>William Byrd</i> A Little Hymn to Mary <i>Geraint Lewis</i>	Quire
4.00pm	Choral Evensong <i>BCP</i> Collegium Regale <i>John Tavener</i> A Hymn to the Virgin <i>Benjamin Britten</i>	Psalms 123, 131 Quire Responses <i>William Smith</i> Hymns Nave
6.30pm	Healing Service	

Monday 23

O Emmanuel

8.15am	Morning Prayer <i>CW</i>	St John the Baptist
8.35am	The Eucharist <i>CW</i>	St John the Baptist
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist
6.00pm	A service of lessons and carols including the ceremony of Bishop John Grandisson (Tickets required)	Nave and Quire

Tuesday 24

Christmas Eve

8.15am	Morning Prayer <i>CW</i>	St John the Baptist
8.35am	The Eucharist <i>CW</i>	St John the Baptist
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
12noon	Crib Service	Nave
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist
6.00pm	A service of lessons and carols including the ceremony of Bishop John Grandisson (Tickets required)	Nave and Quire

11.30pm

Choral Eucharist <i>CW Order 1</i> Benedicamus Domino <i>Peter Warlock</i> Mass in C, K 258 'Piccolomini' <i>Wolfgang Amadeus Mozart</i> Nativity Carol <i>John Rutter</i>	Nave
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Wednesday 25

Christmas Day

8.00am	Holy Communion <i>BCP p54 for Collect, Epistle and Gospel</i>	Quire
10.00am	Choral Eucharist <i>CW Order 1</i> Missa Sancti Nicolai <i>Franz Josef Haydn</i> Hodie Christus natus est <i>Jan Pieterszoon Sweelinck</i>	Nave
11.45am	Choral Matins <i>BCP</i> Collegium Regale <i>Herbert Howells</i> On this day earth shall ring <i>Haldane Campbell Stewart</i>	Psalms 110,117 Quire Responses <i>Bernard Rose</i>
4.00pm	Choral Evensong <i>BCP</i> <i>George Dyson</i> in D Sir Christêmas <i>William Mathias</i>	Psalms 8 Responses <i>Bernard Rose</i>

22-29 December 2024

Thursday 26

St Stephen, deacon, first martyr

9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
11.00am	Morning Prayer <i>CW</i>	St John the Baptist
11.20am	The Eucharist <i>CW</i>	St John the Baptist
3.00pm	Evening Prayer <i>BCP</i>	St John the Baptist

Friday 27

St John, Apostle, Evangelist

9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
10.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.20am	The Eucharist <i>CW</i>	St John the Baptist
3.00pm	Evening Prayer <i>BCP</i>	St John the Baptist

Saturday 28

Holy Innocents

10.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.20am	The Eucharist <i>CW</i>	St John the Baptist
3.00pm	Evening Prayer	St John the Baptist

Sunday 29

The First Sunday of Christmas

8.00am	Holy Communion <i>BCP p61 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Choral Eucharist <i>CW Order 1</i> Mass of St Thomas David Thorne	Nave
4.00pm	Congregational Evensong <i>BCP</i>	Quire

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer Meeting ID: 996 3898 5011 Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – *Dean* The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*



Advent & Christmas At *Exeter Cathedral*

Saturday 30 November

4pm: Christingle service

Sunday 1 December

6pm: Advent Procession

Monday 2 December

2pm: Lord Mayor's Christmas
Carol Service

Wednesday 4 December

6:30pm: Exeter Hospiscare 'Light up a
Life' Service

Saturday 7, Tuesday 10,

Thursday 12 December

7pm: Christmas with the Cathedral Choir

Sunday 8 December

2:30pm: Handel's *Messiah* with the
Exeter Cathedral Choir

Sunday 15 December

4pm: The Exeter Nativity

Tuesday 17, Thursday 19 December

1pm: Lunchtime Carols at Exeter
Cathedral

Monday 23 December

6pm: Grandisson Carol Service

Christmas Eve

12 noon: Crib Service

6pm: Grandisson Carol Service

11:30pm: Midnight Mass

Christmas Day

8am: Holy Communion

10am: Choral Eucharist

11:45am: Choral Matins

4pm: Choral Evensong

Find out more at

bit.ly/advent-christmas-2024

or scan the QR code

