



Exeter  
Cathedral

# Choral Eucharist

Sunday 19 January 2025

10.00am

**THE SECOND SUNDAY OF EPIPHANY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Very Revd Jonathan Greener - *Dean*

Deacon: The Revd Canon Cate Edmonds - *Canon Steward*

Subdeacon: The Revd Canon Chris Palmer - *Canon Treasurer*

Preacher: The Revd Canon James Mustard - *Canon Precentor*

## **Music**

Mass Setting: Missa Brevis in F K192 – *Wolfgang Amadeus Mozart (1756-1791)*

Conductor: Michael Stephens-Jones - *Assistant Director of Music*

Organist: Adam Field - *Organ Scholar*

String ensemble: Julie Hill, Carina Smith, Jane Greenwood

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CCL Number 172188*

## **Children's Activities:**

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

## Music before the service

Epistle Sonatas in F Major (K.145 and 224) -  
*Wolfgang Amadeus Mozart (1756-1791)*

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

O how amiable are thy dwellings : thou Lord of hosts!

<sup>2</sup> My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

<sup>3</sup> Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

<sup>4</sup> Blessed are they that dwell in thy house: they will be alway praising thee.

*Words: Psalm 84:1-4*

*Music: Richard Shephard (1949-2021)*

#### Hymn

*The congregation stands and sings*

**The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
Jehovah, great I AM,  
by earth and heaven confest;  
we bow and bless the sacred name  
for ever blest.**

**2. Though nature's strength decay,  
and earth and hell withstand,  
to Canaan's bounds we urge our way  
at his command:  
the watery deep we pass,  
with Jesus in our view;  
and through the howling wilderness  
our way pursue.**

**3. The goodly land we see,  
with peace and plenty blest:  
a land of sacred liberty  
and endless rest;  
there milk and honey flow,  
and oil and wine abound,  
and trees of life for ever grow,  
with mercy crowned.**

**4. There dwells the Lord our King,  
the Lord our Righteousness,  
triumphant o'er the world of sin,  
the Prince of peace:  
on Sion's sacred height  
his kingdom he maintains,  
and glorious with his saints in light  
for ever reigns.**

*Words: Thomas Olivers (1725-1799)*

*Tune: Leoni, Thomas Olivers (1725-1799)*

## **Greeting**

*The president says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**and also with you.**

## **Introduction**

*The president greets the congregation.*

*The Cloister Club leader gathers the children around the banner.*

*The congregation says*

**Creator God,**

**may our Cloister Club know your love as they gather today.**

**May they hear your voice in song, story and play.**

**May they be filled with joy in their worship,**

**and give thanks for your generous gift of creation.**

**This we pray through Jesus Christ our Lord.**

**Amen.**

## Invitation to Confession

*The deacon says*

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

*cf Titus 2.11-14*

*The congregation remains standing and says*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## Absolution

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria**

*The congregation remains standing. The choir sings*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
cum sancto Spiritu,  
in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son,  
Jesus Christ:  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.*

## **The Collect**

*The congregation remains standing as the president invites us to pray*

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

1 Corinthians 12.1-11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of



wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.**

**Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

*Words: W. Chalmers Smith (1824-1908), 1 Timothy 1:17*

*Tune: St Denio, John Roberts (1839)*

## Gospel Acclamation

*The congregation remains standing and turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia**

*The cantor sings:*

Praise the Lord, all ye angels of his: praise him all his host.

*All sing the Alleluia.*

## Gospel Reading

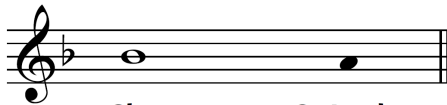
John 2:1-11

*The deacon says*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

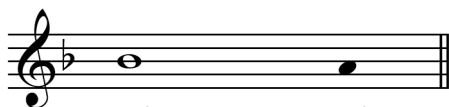


**Gloria to you, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six

stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Revd Canon James Mustard - *Canon Precentor*

## **The Nicene Creed**

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### The Peace

*The congregation stands. The president says*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.  
The peace of the Lord be always with you.  
**and also with you.**

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings*

**Father, Lord of all creation,  
ground of being, life and love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech sight are ours by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.**

**2. Jesus Christ, the Man for others,  
we, your people, make our prayer:  
help us love - as sisters, brothers -  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.**

**3. Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
never more to speak alone:  
God, in us abolish faction,  
God, through us your love make known.**

*Words: Stewart Cross (1928-1989)*

*Tune: Abbot's Leigh, Cyril Taylor (1907-1991)*

## Prayer over the gifts

*The congregation remains standing. The president says*

Gracious God,  
accept the offering of your Church,  
the hearts of your people  
joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord.  
**Amen.**

## **Eucharistic Prayer**

*The president says*

The Lord be with you

**And also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,

the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and sing our joyful hymn of praise:

*The choir sings:*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.



So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter , St Edward the  
Confessor and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.*

*Gluten-Free hosts are available—simply say “gluten-free.”*

## **Agnus Dei**

*The choir sings*

<i>Agnus Dei,</i>	<i>Lamb of God</i>
<i>qui tollis peccata mundi,</i>	<i>you take away the sin of the world,</i>
<i>miserere nobis.</i>	<i>have mercy on us.</i>

<i>Agnus Dei,</i>	<i>Lamb of God</i>
<i>qui tollis peccata mundi,</i>	<i>you take away the sin of the world,</i>
<i>dona nobis pacem.</i>	<i>grant us peace.</i>

## **Anthem**

*The choir sings*

*O sacrum convivium, in quo Christus sumitur;  
recolitur memoria passionis ejus;  
mens impletur gratia; et futurae gloriae nobis pignus datur.*

*Alleluia*

*O sacred banquet, wherein Christ is received;  
the memorial of his passion is renewed;  
the soul is filled with grace; and a pledge of future glory is given to us.*

*Alleluia*

*Words: Antiphon to the Magnificat, 2nd Vespers of Corpus Christi*

*Based on 1 Corinthians 11:26 and Romans 8:18*

*Music: Giovanni Croce (1557-1609)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands and says*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*The congregation sits. Notices are given.*

## **The Dismissal**

### **Blessing**

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Dismissal

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Hymn

*The congregation remains standing and sings*

**Rejoice! The Lord is King,**

**your Lord and King adore;**

**mortals, give thanks and sing,**

**and triumph evermore:**

***Lift up your heart, lift up your voice;***

***rejoice, again I say, rejoice.***

**3. His kingdom cannot fail;**

**he rules o'er earth and heaven;**

**the keys of death and hell**

**are to our Jesus given:**

***Lift up your heart...***

**2. Jesus the Saviour reigns,**

**the God of truth and love;**

**when he had purged our stains,**

**he took his seat above:**

***Lift up your heart...***

**4. Rejoice in glorious hope;**

**Jesus the judge shall come,**

**and take his servants up**

**to their eternal home:**

***We soon shall hear the archangel's voice;***

***the trump of God shall sound: rejoice!***

*Words: Charles Wesley, (1707-1788)*

*Tune: Gopsal, G.F. Handel (1685-1759)*

## Voluntary

Epistle Sonata in F Major (K. 244) - *Wolfgang Amadeus Mozart (1756-1791)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

## **For your prayers**

### **Those who are sick or in need:**

Lianne, Evie, Ruth Bennett, Graham Davies, Mary, Chris Craig, Philip Gibbons, Sarah, Jeremy Symes, Chris, Nikki Cann, Mike Shail, John Bowers, Steve, Rosemary Henry, Joy Jones, Jeremy.

**Departed:** Michael Pickavance, Jean Parkinson, Antoinette (Toni) Kingsbury, Olive Eyles

**Anniversaries of Death:** Michael Prince

**Readings next Sunday** (26 January 2025 10.00am Choral Eucharist, The Third Sunday of Epiphany): 1 Corinthians 12.12-31a, Luke 4.14-21

## **Pastoral Care Team**

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 ([deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk)) or Canon Ian Morter 07527735640 ([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

For wedding enquiries, please contact Prebendary Julian Ould ([julian.ould@exeter-cathedral.org.uk](mailto:julian.ould@exeter-cathedral.org.uk))

For baptism enquiries, please contact Prebendary Nigel Guthrie ([nigel.guthrie@exeter-cathedral.org.uk](mailto:nigel.guthrie@exeter-cathedral.org.uk))

**Organ Maintenance:** From 6 January – 21 February essential maintenance work will be taking place on Exeter Cathedral's Grand Organ. The work will involve a complete renewal of the organ's reservoirs and trunking which provide wind to the instrument. Our service schedule will continue as normal and will be accompanied by piano and chamber organ.

## **Well-Tempered Clavier for Cathedral Choir Tour**

While the main organ is out of action for two months at the beginning of this year, our Organ Scholar, Adam Field, will be playing the complete Well-Tempered Clavier by J. S. Bach as voluntaries before and after choral services. This will be in aid of the Cathedral Choir tour to Normandy and Paris in July this year. If you feel willing and able to donate to this cause, you can find a justgiving page by scanning this QR code:



**Access to the Quire:** will be limited for much of January due to the construction of scaffolding in preparation for the renewal of the sound and lighting systems in that area. Worship will continue as scheduled in the Nave.

## **An Evening with John Allan**

Wednesday 22 January 2025 at 7pm

**Spend an evening with Exeter Cathedral Archaeologist, John Allan in conversation with the Very Rev'd Jonathan Greener, Dean of Exeter.**



Learn more about John's archaeological career and new book which explores the excavations of the Exeter Cathedral Cloister and Chapter House. Tickets: £15 bookable via the QR code or at <https://www.ticketsource.co.uk/ezetercathedral/an-evening-with-john-allan/e-dmxvbr>  
Proceeds will support the Exeter Cathedral Sound System Appeal.

## **Onwards & Upwards Tours: January 2025**

Explore the Cathedral at ground level to discover its medieval features, before heading upwards, into its roof space. Walk high above the nave, along the vaulted ceiling, and visit the bell-ringing chamber. Stepping through a Norman window into the flag room you will then continue to the top of the Cathedral's North Tower to take in views across Exeter and beyond. (*Weather permitting*)

**January Onwards & Upwards Tour dates:**

Thursday 23 January at 11am, Thursday 30 January at 11am

**Price:** £22.50. For safety reasons, children are not permitted on this tour.

**Duration:** 2hr 30mins approx

**Dress:** Flat shoes essential

**Accessible:** Unfortunately, there is no disabled access on this tour owing to the steps. You must be able to walk unaided at floor level.

**A Chance to Wonder, Wander & Walk the Labyrinth**

Saturday 25 January 2025, 11am-3pm

A chance to pray and reflect as you walk the Labyrinth at Exeter Cathedral.

Included in standard Cathedral entry.

**Healing Service:** next Sunday 26 January at 6.30pm. All are welcome.

**Farewell and Good Wishes to Luke Stevenson**

All staff and volunteers are invited to wish Luke Stevenson well in his departure from Exeter Cathedral. We will be hosting a small leaving do in the Chapter House on Monday 3 February at 3pm. Light refreshments will be available. Please RSVP by email ([volunteers@exeter-cathedral.org.uk](mailto:volunteers@exeter-cathedral.org.uk)) if you would like to attend. There is also a card and donation collection in the Cathedral offices, at 1 The Cloisters.

**Queer Religion Photography Exhibition**

9-16 February, during Cathedral opening hours

Queer Religion is an award-winning exhibition by acclaimed photographer Frances Marshall. The exhibition spotlights and celebrates prominent openly queer leaders in religion.



### **'In Conversation' with Frances Marshall**

Sunday 9 February, 6:30pm

Frances Marshall gives an insightful 'In Conversation' talk on the opening night of her photographic exhibition *Queer Religion*. Frances is a classical music and opera

photographer who has been working in the industry predominantly in the UK, Europe and the U.S. Her clients include some of the world's greatest classical musicians and arts organisations.

As a fine art photographer, Frances has been awarded the Portrait of Britain, Semifinalist at Head On Festival Sydney, and shortlisted for the Royal Photographic Society International Exhibition, Helsinki Photo Festival and Taylor Wessing Award. All are welcome to attend. Tickets are bookable for this via the QR code above or at <https://www.ticketsource.co.uk/exetercathedral/in-conversation-with-frances-marshall/e-bvgomm>



### **Library & Archives In Focus: Making a meal of it**

Tuesday 18 February, drop in 2pm-4pm

Savour centuries of food and drink in the Exeter Cathedral Library and Archives from old recipes for rice pudding, fried potatoes and hot chocolate to local records of brewers and bakers.

**This event is included in standard Cathedral admission.**

### **Journey to the Moon With Exeter Cathedral Choir**

Saturday 1 March at 7pm

**Join Exeter Cathedral Choir for an immersive musical journey beneath Luke Jerram's famous lunar installation.**

Programme to include music from Elgar, Parry, Purcell and Bruckner. Audience members are invited to bring cushions, camping chairs, blankets, or other items to sit on throughout the performance. Allocated seating will not be provided, as the concert will travel through the building.

**Tickets:** £5 – £20 bookable via the QR code or at <https://www.ticketsource.co.uk/exetercathedral/t-Inpkvxa>





**Sunday 19**

THE SECOND SUNDAY OF EPIPHANY

8.00am	Holy Communion <i>BCP p69 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer <i>CW</i>	Chapter House
10.00am	<b>Choral Eucharist</b> <i>CW Order 1</i> O how amiable <i>Richard Shephard</i> Missa Brevis in F K192 <i>Wolfgang Amadeus Mozart</i> O sacrum convivium <i>Giovanni Croce</i>	Nave
4.00pm	<b>Choral Evensong</b> <i>BCP</i> <i>Edward Naylor</i> in A Illuminare Jerusalem <i>Judith Weir</i>	Psalm 96 Nave Responses <i>Cecilia McDowall</i> Hymns 76, 420 Nave
6.30pm	<b>Sundays@6.30pm</b>	

**Monday 20**

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	<b>Choral Evensong</b> <i>BCP</i> Evening Service in Memoriam Lionel Dakers <i>Richard Shephard</i> Eastern monarchs <i>Andrew Millington</i>	Psalm 104 Nave Responses <i>Philip Radcliffe</i>

**Tuesday 21**

Agnes, Child Martyr, 304

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	<b>Choral Evensong</b> <i>BCP</i> <i>Henry Purcell</i> in B flat Bethlehem Down <i>Peter Warlock</i>	Psalm 106 Nave Responses <i>Cecilia McDowall</i>

**Wednesday 22**

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	St Paneras
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

# 19-26 January 2025

## Thursday 23

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	<b>Choral Evensong</b> <i>BCP</i>	Psalms 114-115
	Cesar's Service <i>John Amner</i>	Nave
	Almighty God, who by the leading of a star <i>John Bull</i>	Responses
		<i>Philip Radcliffe</i>

## Friday 24

		Francis de Sales, Bishop, Teacher, 1622
8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	<b>Choral Evensong</b> <i>BCP</i>	Psalm 119 (1-32)
	The Merton College Service <i>Ēriks Ešēnvalds</i>	Nave
	Videntes stellam <i>Francis Poulenc</i>	Responses
		<i>Cecilia McDowall</i>

## Saturday 25

		The Conversion of Paul
8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
5.30pm	<b>Solemn Choral Evensong</b> <i>BCP</i>	Psalm 119:73-104
	Magnificat <i>Johann Pachelbel</i>	Nave
	Nunc Dimittis <i>Charles Wood</i>	Responses
	Os justi <i>Anton Bruckner</i>	<i>Humphrey Clucas</i>

Hymn 154

## Sunday 26

		The Third Sunday of Epiphany
8.00am	Holy Communion	Nave
	<i>BCP p for Collect, Epistle and Gospel</i>	
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	<b>Choral Eucharist</b> <i>CW Order 1</i>	Nave
	O taste and see <i>Ralph Vaughan Williams</i>	
	Mass in G minor <i>Ralph Vaughan Williams</i>	
	O sacrum convivium <i>Thomas Tallis</i>	
4.00pm	<b>Choral Evensong</b> <i>BCP</i>	Psalm 33 (1-12)
	The Hatfield Service <i>Alec Roth</i>	Nave
	See, see the word is incarnate <i>Orlando Gibbons</i>	Responses
		<i>Philip Radcliffe</i>
		Hymns 388, 410
6.30pm	<b>Healing Service</b>	

*CW* – Common Worship, services and prayers for the Church of England (2000)

**Zoom Morning Prayer** Meeting ID: 996 3898 5011 Passcode: 1F0puR

*BCP* – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean The Revd Canon James Mustard – Canon Precentor

Timothy Noon – Director of Music

## **Religion in modern Europe: Some unexpected challenges**

### **A lecture delivered by Professor Grace Davie.**

Tuesday 18 March at 7pm in the Chapter House

Grace is a Former Director of the University of Exeter's Centre for European Studies. Having gained an undergraduate

degree in Sociology at Exeter in 1967, Davie went on to achieve a doctorate at the London School of Economics in 1975. **This event is free to attend though tickets need to be booked as spaces are limited.** Tickets are bookable via the QR code or at <https://www.ticketsource.co.uk/exetercathedral/t-vvgxona>



## **Lent Course 2025**

### **A Rule of Life: A Rule for My Life**

A short course commencing with a guided afternoon `s retreat on Ash Wednesday (5<sup>th</sup> March) in The Sacristy followed by three fortnightly meetings between 12.00 and 1.00 on 9<sup>th</sup>, 23<sup>rd</sup> of March and the 6<sup>th</sup> of April in the Richard Eyre Room. During this Lenten journey, we shall be giving time to exploring our relationship with God and giving practical tools on how we deepen our commitment to follow Christ every day of our lives.

To book a place, please contact [deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk) or [phil.wales@exeter-cathedral.org.uk](mailto:phil.wales@exeter-cathedral.org.uk)

### **Ash Wednesday (5 March): A Guided Meditation on ‘A Return to Love’ 2.30-4.00 pm**

A time of guided contemplation and preparation to equip us for this Lenten journey and to enable those who wish to continue to examine and deepen their discipleship through Lent.

### **Session 1: Sunday 9<sup>th</sup> March 12.00 to 1.00: What is a Rule of Life and How Do We Live It?**

### **Session 2: Sunday 23<sup>rd</sup> March 12.00 to 1.00: Session 2: Exploring the Examen**

### **Session 3: Sunday 6<sup>th</sup> April 12.00 to 1.00: Your Personal Vocation**