



Exeter
Cathedral

Choral Eucharist

Sunday 26 January 2025

10.00am

THE THIRD SUNDAY OF EPIPHANY

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Ian Morter - *Priest Vicar*

Deacon: The Revd Preb Julian Ould - *Priest Vicar*

Subdeacon: The Revd Preb Nigel Guthrie - *Priest Vicar*

Preacher: The Revd Canon Deborah Parsons - *Canon Chancellor*

Music

Mass Setting: Mass in G minor – *Ralph Vaughan Williams (1872-1958)*

Conductor: Michael Stephens-Jones - *Assistant Director of Music*

Organist: Adam Field - *Organ Scholar*

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CCL Number 172188*

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

Music before the service

Prelude in G BWV 860i (Well-Tempered Clavier Book 1 Number 15) -
J.S. Bach (1685-1750)

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

O taste and see how gracious the Lord is:
blessed is the man that trusteth in him.

Words: Psalm 34:8

Music: Ralph Vaughan Williams (1872-1958)

Hymn

The congregation stands and sings

**O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.**

**3. He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me.**

**4. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

**5. Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!**

**6. My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.**

Words: Charles Wesley (1707-1788)

Tune: Richmond, S. Webbe, (1770 - 1843)

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

and also with you.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Invitation to Confession

The deacon says

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

cf Titus 2.11-14

The congregation remains standing and says

Almighty God, our heavenly Father,

we have sinned against you

and against our neighbour

in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us,

forgive us all that is past

and grant that we may serve you in newness of life

to the glory of your name. Amen.

Absolution

The president says

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

Gloria

The congregation remains standing. The choir sings

Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus, Agnus Dei,
filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
cum sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.*

The Collect

The congregation remains standing as the president invites us to pray

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

1 Corinthians 12:12-31a

A reading from the first letter of Paul to the Corinthians.

Just as the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one

of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**3 I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**4 I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Words: Richard Gillard (b1953)

Tune: Servant Song, Richard Gillard (b1953)

Arr. Betty Pulkingham (1928-2019)

Gospel Acclamation

The congregation remains standing and turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



The cantor sings:

The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

All sing the Alleluia.

Gospel Reading

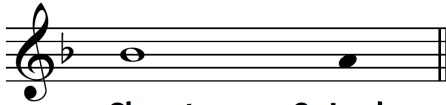
Luke 4:14-21

The deacon says

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

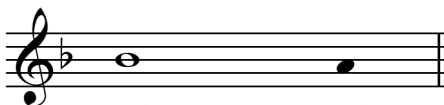


Glory to you, O Lord.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’ And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.



Praise to you, O Christ.

The congregation sits.

Sermon

The Revd Canon Deborah Parsons - *Canon Chancellor*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy

hear our prayer.

At the end

Merciful Father;

Accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings

**O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep;
so may we all one bread, one body be,
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessèd still, in peace and love to be
one with the Trinity in Unity.**

Words: William Turton (1856-1938)

Tune: Song 1, Orlando Gibbons, (1582-1625)

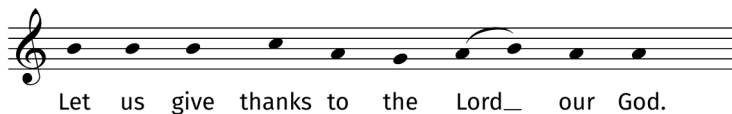
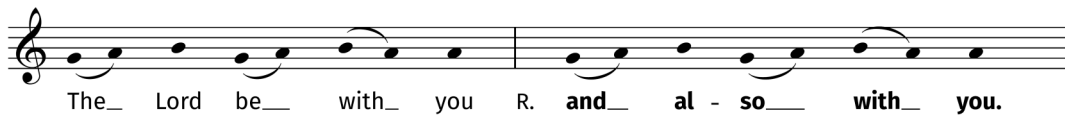
Prayer over the gifts

The congregation remains standing. The president says

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

Eucharistic Prayer

The president sings



All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings:

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter , St Edward the
Confessor and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.

Gluten-Free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

<i>Agnus Dei,</i>	<i>Lamb of God</i>
<i>qui tollis peccata mundi,</i>	<i>you take away the sin of the world,</i>
<i>miserere nobis.</i>	<i>have mercy on us.</i>

<i>Agnus Dei,</i>	<i>Lamb of God</i>
<i>qui tollis peccata mundi,</i>	<i>you take away the sin of the world,</i>
<i>dona nobis pacem.</i>	<i>grant us peace.</i>

Anthem

The choir sings

<i>O sacrum convivium in quo sumitur;</i>	<i>O sacred banquet, wherein Christ is received;</i>
<i>recolitur memoria passionis eius,</i>	<i>the memorial of his passion is renewed;</i>
<i>mens impletur gratia;</i>	<i>the soul is filled with grace;</i>
<i>et futurae gloriae nobis pignus datur.</i>	<i>and a pledge of future glory is given to us.</i>

Words: Antiphon to the Magnificat for Corpus Christi

Music: Thomas Tallis (1505-1585)

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you
and also with you.

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn

The congregation remains standing and sings

**Jesus shall reign where're the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**3. Blessings abound where're he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.**

**2. People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.**

**4. To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with every morning sacrifice.**

**5. Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.**

Words: Isaac Watts (1676-1748)

Tune: Truro, Psalmodia Evangelica 1789

Voluntary

Fugue in G BWV 860i (Well-Tempered Clavier Book 1 Number 15)

J.S. Bach (1685-1750)

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

For your prayers

Those who are sick or in need:

Blanche Kitchen, Lianne, Evie, Ruth Bennett, Graham Davies, Mary, Chris Craig, Philip Gibbons, Sarah, Jeremy Symes, Chris, Nikki Cann, John Bowers, Steve, Rosemary Henry, Joy Jones, Jeremy, Jonathan Bush

Departed: Michael Pickavance, Jean Parkinson, Antoinette (Toni) Kingsbury, Olive Eyles, Bill Vennart, Canon Arthur Mawson, Mike Shail, Lionel Fynn, Malcolm Pomeroy

Anniversaries of Death: Wilfred Reynolds, Peter Johnson

Readings next Sunday (02 February 2025 10.00am Choral Eucharist, Candlemas): Hebrews 2.14-18, Luke 2.22-40

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 (deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Organ Maintenance: From 6 January – 21 February essential maintenance work will be taking place on Exeter Cathedral's Grand Organ. The work will involve a complete renewal of the organ's reservoirs and trunking which provide wind to the instrument. Our service schedule will continue as normal and will be accompanied by piano and chamber organ.

Well-Tempered Clavier for Cathedral Choir Tour

While the main organ is out of action for two months at the beginning of this year, our Organ Scholar, Adam Field, will be playing the complete Well-Tempered Clavier by J. S. Bach as voluntaries before and after choral services. This will be in aid

of the Cathedral Choir tour to Normandy and Paris in July this year. If you feel willing and able to donate to this cause, you can either scan the above QR code or visit <https://www.justgiving.com/page/well-tempered/clavier-for-exeter-choir-tour>



Access to the Quire: will be limited for much of January due to the construction of scaffolding in preparation for the renewal of the sound and lighting systems in that area. Worship will continue as scheduled in the Nave.

Onwards & Upwards Tours: January 2025

Explore the Cathedral at ground level to discover its medieval features, before heading upwards, into its roof space. Walk high above the nave, along the vaulted ceiling, and visit the bell-ringing chamber. Stepping through a Norman window into the flag room you will then continue to the top of the Cathedral's North Tower to take in views across Exeter and beyond. (*Weather permitting*)

January Onwards & Upwards Tour dates:

Thursday 30 January at 11am

Price: £22.50. For safety reasons, children are not permitted on this tour.

Duration: 2hr 30mins approx

Dress: Flat shoes essential

Accessible: Unfortunately, there is no disabled access on this tour owing to the steps. You must be able to walk unaided at floor level.

Healing Service: TONIGHT at 6.30pm. All are welcome.

Farewell and Good Wishes to Luke Stevenson

All staff and volunteers are invited to wish Luke Stevenson well in his departure from Exeter Cathedral. We will be hosting a small leaving do in the Chapter House on Monday 3 February at 3pm. Light refreshments will be available. Please RSVP by email (volunteers@exeter-cathedral.org.uk) if you would like to attend. There is also a card and donation collection in the Cathedral offices, at 1 The Cloisters.

Queer Religion Photography Exhibition

9-16 February, during Cathedral opening hours

Queer Religion is an award-winning exhibition by acclaimed photographer Frances Marshall. The exhibition spotlights and celebrates prominent openly queer leaders in religion.

'In Conversation' with Frances Marshall

Sunday 9 February, 6:30pm

Frances Marshall gives an insightful 'In Conversation' talk on the opening night of her photographic exhibition Queer

Religion. Frances is a classical music and opera

photographer who has been working in the industry predominantly in the UK, Europe and the U.S. Her clients include some of the world's greatest classical musicians and arts organisations.

As a fine art photographer, Frances has been awarded the Portrait of Britain, Semifinalist at Head On Festival Sydney, and shortlisted for the Royal Photographic Society International Exhibition, Helsinki Photo Festival and Taylor Wessing Award. All are welcome to attend. Tickets are bookable for this via the QR code above or at <https://www.ticketsource.co.uk/exetercathedral/in-conversation-with-frances-marshall/e-bvgomm>



Funeral of Olive Eyles: Wednesday 26 February at 2pm in the Nave.

Funeral of Malcolm Pomeroy: this will take place in the Cathedral at a date to be confirmed.



Sunday 26

THE THIRD SUNDAY OF EPIPHANY

8.00am	Holy Communion <i>BCP p71 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer CW	St John the Baptist
10.00am	Choral Eucharist CW Order 1 O taste and see <i>Ralph Vaughan Williams</i> Mass in G minor <i>Ralph Vaughan Williams</i> O sacrum convivium <i>Thomas Tallis</i>	Nave
4.00pm	Choral Evensong BCP The Hatfield Service <i>Alec Roth</i> See, see the word is incarnate <i>Orlando Gibbons</i>	Psalm 33 (1-12) Nave Responses <i>Philip Radcliffe</i> Hymns 388, 410NEH Chapter House
6.30pm	Healing Service	

Monday 27

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Choral Evensong BCP <i>Jeremy Woodside</i> in Fauxbourdon <i>Dextera Domini Orlando di Lasso</i>	Psalms 126-131 Nave Responses <i>Kenneth Leighton</i>

Tuesday 28

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
5.30pm	Choral Evensong BCP Evening Service for Trebles <i>Thomas Weelkes</i> <i>Tribus miraculis Luca Marenzio</i>	Psalms 136-138 Nave Responses <i>Thomas Morley</i>

Wednesday 29

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Morning Prayer CW	www.zoom.us
1.15pm	The Eucharist CW	St Pancras
5.30pm	Evening Prayer BCP	St John the Baptist

26 January-02 February 2025

Thursday 30

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP</i>	Psalms 147-148
	The Second Service <i>Orlando Gibbons</i>	Quire
	Evening Hymn of King Charles I <i>Henry Ley</i>	Responses <i>Kenneth Leighton</i>

Friday 31

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP</i>	Psalm 149-150
	The Short Service <i>Thomas Morley</i>	Quire
	Come, let's rejoice <i>John Amner</i>	Responses <i>Thomas Morley</i>

Saturday 01 February

8.15am	Morning Prayer <i>CW</i>	St John the Baptist
8.35am	The Eucharist <i>CW</i>	St John the Baptist
5.30pm	Solemn Choral Evensong <i>BCP</i>	Psalms 6-8
	<i>First Evensong of Candlemas</i>	Quire
	<i>Daniel Purcell</i> in E minor	Responses
	<i>Senex puerum portabat à 5 William Byrd</i>	<i>Thomas Morley</i> Hymn 338 (omit v6) NEH

Sunday 02

THE PRESENTATION OF CHRIST IN THE TEMPLE

8.00am	Holy Communion <i>BCP p205 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Choral Eucharist <i>CW Order 1</i>	Nave
	<i>Senex puerum portabat Tomás Luis de Victoria</i>	
	Mass of St Mary Magdalen Oxford <i>Cecilia McDowall</i>	
	When to the temple Mary went <i>Johannes Eccard</i>	
4.00pm	Choral Evensong <i>BCP</i>	Psalms 122, 132
	Magnificat Quinti Toni – David Bevan	Quire
	Nunc Dimittis – Holst	Responses
	Hail, gladdening light – Charles Wood	<i>Thomas Morley</i>
6.30pm	Sundays@6.30pm	Hymns 234(ii), 33 (omit v3) Chapter House

Zoom Morning Prayer Meeting ID: 996 3898 5011 Passcode: 1F0puR

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Canon Precentor* Timothy Noon – *Director of Music*

Journey to the Moon With Exeter Cathedral Choir

Saturday 1 March at 7pm

Join Exeter Cathedral Choir for an immersive musical journey beneath Luke Jerram's famous lunar installation.



Programme to include music from Elgar, Parry, Purcell and Bruckner.

Audience members are invited to bring cushions, camping chairs, blankets, or other items to sit on throughout the performance. Allocated seating will not be provided, as the concert will travel through the building.

Tickets: £5 – £20 bookable via the QR code or at <https://www.ticketsource.co.uk/exetercathedral/t-Inpkvxa>

Religion in modern Europe: Some unexpected challenges A lecture delivered by Professor Grace Davie.

Tuesday 18 March at 7pm in the Chapter House

Grace is a Former Director of the University of Exeter's Centre for European Studies. Having gained an undergraduate degree in Sociology at Exeter in 1967, Davie

went on to achieve a doctorate at the London School of Economics in 1975.

This event is free to attend though tickets need to be booked as spaces are limited. Tickets are bookable via the QR code or at <https://www.ticketsource.co.uk/exetercathedral/t-vvgxona>



Lent Course 2025

A Rule of Life: A Rule for My Life

A short course commencing with a guided afternoon's retreat on Ash Wednesday (5th March) in The Sacristy followed by three fortnightly meetings between 12.00 and 1.00 on 9th, 23rd of March and the 6th of April in the Richard Eyre Room. During this Lenten journey, we shall be giving time to exploring our relationship with God and giving practical tools on how we deepen our commitment to follow Christ every day of our lives. To book a place, please contact deborah.parsons@exeter-cathedral.org.uk or phil.wales@exeter-cathedral.org.uk