



Exeter
Cathedral

Choral Eucharist

Sunday

30 March 2025

10am

The Fourth Sunday of Lent

Mothering Sunday

Laetare Sunday

*“Rejoice with Jerusalem,
all you who love her.”*

www.exeter-cathedral.org.uk

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Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Ian Morter - *Priest Vicar*

Deacon: The Revd Canon Deborah Parsons - *Canon Chancellor*

Subdeacon: The Revd Phil Wales - *Cathedral Deacon*

Preacher: The Revd Preb Nigel Guthrie - *Priest Vicar*

Music

Mass Setting: Mass of St Thomas - *David Thorne*

Cantor: Matt Cann - *Punctator, Exeter Cathedral*

Organist: Timothy Noon - *Director of Music*

Cloister Club

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

Organ music before the service

Prière à Notre Dame from Suite Gothique - *Léon Boëllmann (1862-1897)*

Lent

Lent, from the Old English Lencten (or “lengthening”) refers to the lengthening of days during this season of fasting and preparation for Easter.

In the past, it was preceded by three days of Shrovetide, during which the faithful made their confession, and rich foods were consumed before Lent. In Anglo Saxon England, the week of Shrovetide and Ash Wednesday was known as Cheese Week (Cyswuce). Many still mark Pancake Day, or Fat Tuesday (Mardi Gras), or a Farewell to Meat (Carne Vale). With tempting produce consumed, the community joins in spirit with Jesus’ sojourn of forty days in the wilderness, and his temptation.

Easter is the principal occasion for baptism and for the reconciliation of those excluded from the Church’s fellowship. This explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter.

*Now is the healing time decreed
for sins of heart and word and deed,
when we in humble fear record
the wrong that we have done the Lord.
(Latin, before 12th century)*

As candidates for baptism and confirmation are instructed in Christian faith, and as penitents prepare themselves, through fasting and penance, to be readmitted to communion, the whole Christian community is invited to join them in the process of study and repentance.

Ashes are an ancient sign of penitence; from the Middle Ages it became the custom to begin Lent by being marked in ash with the sign of the cross. The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. Liturgical dress is the simplest possible. Churches are kept bare of flowers and decoration.

The 'Gloria in excelsis' is not used and 'Alleluia' is not said or sung. The Fourth Sunday of Lent (Laetare or Refreshment Sunday) is allowed as a day of relief from the rigour of Lent, and the Feast of the Annunciation to the Blessed Virgin Mary (25 March) almost always falls in Lent; these breaks from austerity are the background to the modern observance of Mothering Sunday on the Fourth Sunday of Lent.

As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday.

Greeting

The congregation remains standing. The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Introduction

The president greets the congregation.

Mothering Sunday is a day to thank God for all the love we have received from those closest to us, and especially from those who have mothered us. For many of us, today may also bring sadness as we remember those no longer with us. As we light a candle, we bring to God our thanksgiving and remembrance.

The deacon lights a candle

Loving God, thank you for the gifts of love and commitment that give us encouragement, joy and strength; for all whose love has touched our lives and changed us for the better.

We thank you especially for those we love but see no longer, including mothers and fathers, sons and daughters, brothers and sisters, husbands and wives.

In the sharing of love you have enriched our knowledge of you and of one another.

May we be drawn closer together by being drawn nearer to you, knowing that you hold us for ever.

Amen.

The Cloister Club leader gathers the children around the banner.

The congregation says

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Prayer of Penitence

The deacon says

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.

Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Kyrie

The congregation sings

The musical score for the Kyrie is written in G major (one sharp) and 3/2 time. It consists of three staves. The first staff is for the organ, marked *mf*, and the second and third staves are for the vocalists. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The organ part features a melodic line with eighth and sixteenth notes, while the vocal parts use a mix of quarter, eighth, and sixteenth notes, with some phrases marked *f* (forte) and *mp* (mezzo-piano).

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

The congregation remains standing as the president invites us to pray

God of compassion, whose Son Jesus Christ, the child of Mary,
shared the life of a home in Nazareth,
and on the cross drew the whole human family to himself:
strengthen us in our daily living
that in joy and in sorrow
we may know the power of your presence
to bind together and to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Colossians 3.12-17

A reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Jesus, good above all other,
gentle child of gentle mother,
in a stable born our brother,
give us grace to persevere.**

**2. Jesus, cradled in a manger,
for us facing every danger,
living as a homeless stranger,
make we thee our King most dear.**

**3. Jesus, for thy people dying,
risen Master, death defying,
Lord in heaven, thy grace supplying,
keep us to thy presence near.**

**4. Jesus, who our sorrows bearest,
all our thoughts and hope thou sharest,
thou to us the truth declarest;
help us all thy truth to hear.**

**5. Lord, in all our doings guide us;
pride and hate shall ne'er divide us;
we'll go on with thee beside us,
and with joy we'll persevere.**

Words: Percy Dearmer (1867-1936)

Tune: Quem Pastores (German, 14th Century Carol), NEH387

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The cantor sings the Acclamation, then all repeat it.



The cantor sings:

Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her. As a mother
comforts her child, so I will comfort you; you shall be comforted in
Jerusalem.

Isaiah 66: 10, 13

All sing the Acclamation.

Gospel Reading

John 19:25b-27

The deacon says

The Lord be with you.

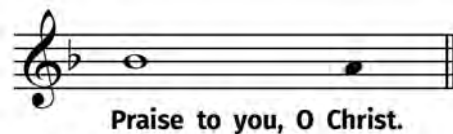
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Preb Nigel Guthrie - *Priest Vicar*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The president introduces the prayers. The congregation sits.

Lord, in your mercy.
Hear our prayer.

At the end

Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

I was glad when they said to me, 'Let us go to the house of the Lord!'
O pray for the peace of Jerusalem: 'May they prosper who love you.
'Peace be within your walls and tranquillity within your palaces.'
Psalm 122: 1, 6-7

The peace of the Lord be always with you.
and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings

Sing we of the blessed Mother

**who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed
who is Son of God eternal
and the everlasting Bread,**

**2. Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calvary's tree,
saw the price of man's redemption
paid to set the sinner free.**

**3. Sing again the joys of Mary
when she saw the risen Lord,
and in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heavenly breath of God's own being,
manifest through wind and flame.**

**4. Sing the chiefest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heavenly home:
virgin Mother, Mary blessed,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.**

Words: G. B. Timms (1910-1997)

Tune: Hyfrydol, Richard Huw Pritchard (1811-1887), NEH271

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

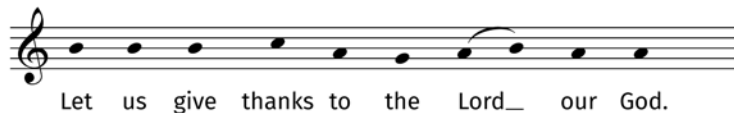
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president says or sings



Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The congregation sings:

[Organ] *mf* Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and
might, *f* Hea-ven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
mf Bles-sed is he who comes in the name of the Lord. *f* Ho -
san - na, *ff* Ho - san - na. Ho - san - na in the high - est.

The president continues:

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled

your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death

he opened wide his arms on the cross.

On the night before he died,

he came to supper with his friends

and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

The deacon says

Praise to you, Lord Jesus

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.**
Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The congregation sings

[Organ] Lamb of God, you
6 take a-way the sin of the world, have mer-cy on us.
10 Lamb of God, you take a-way the
14 sin of the world, have mer-cy on us.
18 Lamb of God, you take a-way the sin of the
22 God. world, Grant us peace.

The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.** Please do not dip the host in the wine.

Gluten-free hosts are available—simply say “Gluten-free.”

Hymn

During the distribution of communion, the congregation sings

**All ye who seek a comfort sure
in trouble and distress,
whatever sorrow vex the mind,
or guilt the soul oppress,**

**3 Ye hear how kindly he invites;
ye hear his words so blest—
'all ye that labour come to me,
and I will give you rest.'**

**2 Jesus, who gave himself for you
upon the cross to die,
Opens to you his sacred heart;
to that heart draw nigh.**

**4 O Jesus, joy of saints on high,
thou hope of sinners here,
attracted by those loving words
to thee I lift my prayer.**

**5 Wash thou my wounds in that dear blood
which forth from thee doth flow;
new grace, new hope inspire, a new
and better heart bestow.**

Words: 18th Century Latin

Tr Edward Caswall (1814-1878)

Music: St Bernard

Prayer after Communion

The president says

Let us pray.

The congregation stands and says

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The congregation sits. Notices are given.

Thanksgiving for Mothers

The president says

We give thanks this day for all mothers and all who have mothered us. May these candles be a sign of the light and warmth of our mothers' love, and we pray for those mothers, living and departed, remembered on them by name. This we ask through Jesus Christ, beloved child of Mary.

Amen.

Blessing of flowers

Heavenly Father,
your Son Jesus admired the lilies of the field
and taught us to imitate them by trusting in your love.
Bless these flowers.
Accept them as a sweet fragrance,
and fill the hearts of those who receive them with your love.
We ask this through Jesus Christ our Lord,
Amen.

During the final hymn, the children come forward to receive flowers and distribute them to the congregation.

Hymn

The congregation stands and sings

**1. For Mary, Mother of our Lord,
God's holy name be praised,
who first the Son of God adored,
as on her child she gazed.**

**2. Brave, holy Virgin, she believed,
though hard the task assigned,
and by the Holy Ghost conceived
the Saviour of mankind.**

**3. She gave her body as God's shrine,
her heart to piercing pain;
she knew the cost of love divine,
when Jesus Christ was slain.**

**4. Dear Mary, from your lowliness
and home in Galilee
there comes a joy and holiness
to every family.**

**5. Hail, Mary, you are full of grace,
above all women blest;
and blest your Son, whom your embrace
in birth and death confessed.**

Words: J.R. Peacey (1896-1971)

Tune: St Botolph, Gordon Slater (1896-1979), NEH385

The Dismissal

Blessing

All remain standing. The president says

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Toccata from Suite Gothique - *Léon Boëllmann (1862-1897)*

The ministers depart. The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

For your prayers

Those who are sick or in need:

David Francis, Caroline Padget, David, Jane, John Massey, Jane, Caroline Curnock, Siham, Evie, Ruth Bennett, Graham Davies, Chris Craig, Philip Gibbons, Nikki Cann, Steve, Rosemary Henry, Joy Jones, Jeremy, Jonathan Bush,

Departed: Peter Macklin, Robert (Bob) Butler, Simon Lindley, Adrian Davies, John Harris, Caroline Witts, (Gertrude) June Tipper, Lianne, Ann Catchpole

Anniversaries of Death: Margaret Guyver

Readings next Sunday (06 April 2025 10.00am Choral Eucharist, The Fifth Sunday of Lent/Passion Sunday): Isaiah 43.16-21, John 12.1-8

Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: pastoral.care@exeter-cathedral.org.uk

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402 (deborah.parsons@exeter-cathedral.org.uk) or Canon Ian Morter 07527735640 (ian.morter@exeter-cathedral.org.uk)

For wedding enquiries, please contact Prebendary Julian Ould (julian.ould@exeter-cathedral.org.uk)

For baptism enquiries, please contact Prebendary Nigel Guthrie (nigel.guthrie@exeter-cathedral.org.uk)

Cloister Club Co-ordinator

We are looking to recruit a Co-ordinator for Exeter Cathedral's junior church, Cloister Club. The Cloister Club Co-coordinator will develop work with the children and families in our Cathedral community and beyond, enabling them to feel fully part of Exeter Cathedral. The successful candidate will lead a team of volunteers to develop a fresh curriculum and experience for children and families. This is a paid, fixed-term contract for 1 year, 12 hours per week for 40 weeks, with potential for a longer-term contract. Please see the Cathedral website vacancies page to download an information pack and application form.

Chapter House Coffee Club

Coffee/Tea is usually available after the 8.00 am & 10.00 am Sunday services in the South Transept. For those who'd like to continue the conversation after that feel free to gather in the Chapter House Refectory from 11.45am (or after any post-service groups) to chat over a coffee or lunch for an hour. No need to book in advance ... just grab a table or two and let the conversations begin. For more information contact Canon Deborah Parsons

deborah.parsons@exeter-cathedral.org.uk

Funeral of Caroline Witts: Monday 31 March, 3.30pm at Exeter Crematorium

New Tunical

The serving team would like to have a new green tunical in memory of Wilf Reynolds, one of the serving clerks who died a year ago. Donations would be most welcome, please make your donation through Canon Ian Morter.

Lent Course 2025

A Rule of Life: A Rule for My Life

The last meeting between 12 noon and 1pm on 6 April in the Richard Eyre Room. During this Lenten journey, we shall be giving time to exploring our relationship with God and giving practical tools on how we deepen our commitment to follow Christ every day of our lives. To book a place, please contact deborah.parsons@exeter-cathedral.org.uk or phil.wales@exeter-cathedral.org.uk

Compline Addresses: Bishop Martin Shaw considers The Passion of Dietrich Bonhoeffer (1906-1945): Theologian, Pastor and Dissenter.

‘Conviction, Obedience and Dissent.’ Dietrich Bonhoeffer (1906 to 1945) was a key founding member of The Confessing Church in Germany. Bonhoeffer focused on Christianity’s role in a secular world. Resisting Nazi dictatorship, including its genocidal anti-semitism, he was imprisoned, during which he wrote his most famous work through letters and papers. On being moved to a concentration camp, he was executed by hanging. Bishop Martin’s three addresses will be looking at what Bonhoeffer saw as the cost of being a disciple of Christ, which has even more significance in our time.

Bishop Martin Shaw is a former Bishop of Argyle and the Isles with previous ministries in Exeter, Bury St Edmunds and Cambridge.

Bread and Soup Suppers: to book these suppers in the Chapter House please go to the following link (www.ticketsource.co.uk/exetercathedral/e-ajymym) or scan this QR code. There will be a small charge for these suppers payable in the Chapter House on the day.



Holy Week 2025

Palm Sunday 13 April

8am: Holy Communion (BCP)

9.45am The Liturgy of Palms, Procession, and Choral Eucharist with Incense
Gather at New Cut Gate

4pm: Choral Evensong

Monday 14 April - Wednesday 16 April

5.30pm Choral Evensong (said on Wednesday)

6.15pm Bread and Soup Supper *in the Chapter House. Please book in advance.*

7.15pm, Organ, Compline and Address 'The Cost of Discipleship', Choral music
sung by the Dumnonii Consort, Address by Bishop Martin Shaw

Maundy Thursday 17 April

10.30am Chrism Eucharist with Renewal of Ministerial Vows

7.30pm The Liturgy of Maundy Thursday *Preacher The Bishop of Exeter*

Please sign up on the sheets (on the community table) if you would like your feet washed during this service and to attend the Watch at the Altar of Repose.

Good Friday 18 April

10am Good Friday service given by Churches Together across Exeter

1.30pm The Liturgy of Good Friday *Preacher The Bishop of Exeter*

7.30pm Meditation for Good Friday

led by the St Peter's Singers

Easter Sunday 20 April

6am Easter Vigil: Preacher The Bishop of Exeter

Gather in the Cloister Gallery

8am Holy Communion (BCP)

10am Choral Eucharist: President and Preacher The Bishop of Exeter

11.45am Choral Matins

4pm Choral Evensong

Easter Monday 21 April

Services today sung by the Old Choristers' Association

11.30am Choral Eucharist

3pm Choral Evensong

Easter Family Activities

Visit Exeter Cathedral during the Easter holidays to enjoy fun family-friendly activities.

Easter Egg Hunt

Monday 7 April – Thursday 17 April during Cathedral opening hours

Grab your Easter Fun Trail Sheet for £1 at the Welcome Desk before exploring the Cathedral on the hunt for the hidden egg cut-outs. When finished, claim your prize at Exeter Cathedral Shop.

Spring Flower Crowns & Easter Themed Crafts

Monday 7 April to Wednesday 9 April, 10am until 12 noon

Enjoy a range of seasonal craft activities in the Nave, including making your own Spring flower crowns.

Decorate Your Own Easter Basket

Monday 14 and Tuesday 15 April during Cathedral opening hours

Please check the Cathedral opening times before travelling.

Confirmations: there will be a Confirmation service here on Sunday 11 May at the 10am Choral Eucharist. We intend to run a course of preparation classes. If you would like to be confirmed, please contact James Mustard (james.mustard@exeter-cathedral.org.uk) or Julian Ould (julian.ould@exeter-cathedral.org.uk)

Cathedrals Cycle Relay 2025: Sunday 15 - Monday 16 June

The Cathedrals Cycle Route is a partnership between Cycling UK, the British Pilgrimage Trust and the Association of English Cathedrals, linking all 42 English Cathedrals.

Originating this year in Bradford, the Cathedrals cycle

challenge departs Exeter Cathedral on Sunday 15 June arriving at Truro

Cathedral on Monday 16 June (in time for Evensong!). We are putting together a team to cycle to Truro Cathedral on these days. We will depart on the Sunday morning around 10am, staying overnight in Launceston. If you would like to know more please contact the Precentor, james.mustard@exeter-cathedral.org.uk For a general overview please scan the attached QR code.





Sunday 30

The Fourth Sunday of Lent/
Mothering Sunday

8.00am	Holy Communion <i>BCP pg1 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	Choral Eucharist <i>CW Order 1</i> Mass of St Thomas <i>David Thorne</i>	Nave
4.00pm	Congregational Evensong <i>BCP</i>	Psalm 32 Lady Chapel Hymns 358, 357 Chapter House
6.30pm	Sundays@6.30pm	

Monday 31

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

Tuesday 01 April

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

Wednesday 02

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	St Pancras
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

30 March-06 April 2025

Thursday 03

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	St John the Baptist

Friday 04

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	St John the Baptist

Saturday 05

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
5.30pm	Choral Evensong Psalms 27-29 <i>BCP sung by Chorus Ecclesiae</i> Evening service in G Charles Villiers Stanford Solus ad victimam Kenneth Leighton	Quire Responses <i>Ian Curror</i> Hymn 84

Sunday 06

The Fifth Sunday of Lent

8.00am	Holy Communion <i>BCP pg4 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer CW	St John the Baptist
10.00am	Choral Eucharist CW Order 1 sung by Clent Consort Lent Prose <i>Collegium Regale Herbert Howells</i> <i>Sicut Cervus Giovanni Pierluigi da Palestrina</i>	Nave
4.00pm	Choral Evensong BCP sung by Clent Consort Third service <i>Philip Moore</i> I give to you a new commandment <i>Peter Nardone</i>	Nave Responses <i>Herbert Sumsion</i> Hymns 95, 439 Chapter House
6.30pm	Sundays@6.30	

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer Meeting ID: 996 3898 5011 Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

The Very Revd Jonathan Greener – Dean The Revd Canon James Mustard – Canon Precentor
Timothy Noon – Director of Music

Pilgrimage to Bayeux-Lisieux (and Notre Dame, Paris): 29 Sept - 4 October 2025 The Dean is planning a visit to our link diocese - please pick up a leaflet from the coffee table if you might be interested, and a form to return to book a provisional place. **If you have already registered your interest, please call Tina Robbens (01392 285980) or email her (tina.robbens@exeter-cathedral.org.uk) to ensure you are on the list. We have had some computer problems and would hate to miss anyone.**