



Exeter
Cathedral

Choral Eucharist

Sunday 27 April 2025

10.00am

THE SECOND SUNDAY OF EASTER

**PLEASE TAKE THIS SERVICE BOOK
AWAY WITH YOU**

www.exeter-cathedral.org.uk

#ExeterCathedral #YourCathedral

Welcome to the Cathedral

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Revd Canon Chris Palmer - *Canon Treasurer*

Deacon: The Very Revd Jonathan Greener - *Dean*

Subdeacon: The Revd Canon Cate Edmonds - *Canon Steward*

Preacher: The Revd Canon Deborah Parsons - *Canon Chancellor*

Music

Mass Setting: Mass in F - *Harold Darke (1888-1976)*

Choir: Quinquagesima

Conductor: Chris Williams

Organist: Michael Hodges

We welcome and thank Quinquagesima who are covering our choral worship from 25-27 April during the Cathedral choir Easter holiday.

Children's Activities:

All children, whether new to the Cathedral, visitors or old friends, are very welcome to join us in Cloister Club. Our Cloister Club leaders all have enhanced DBS checks and will be sitting in the North Nave aisle before the service. Come and join us for fun and music.

Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Newcomer Cards

These are available on the Cathedral Community Table.

Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email safeguarding@exeter-cathedral.org.uk or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay. **Please note that photography and recordings are not permitted during services.**

Order of service

The Gathering

Introit

The congregation remains seated. The choir sings

Jesus emptied himself taking the form of a servant,
being born in the likeness of men. And being found in human form he
humbled himself and became obedient unto death.

Words: Philippians 2:7-8

Music: Barry Smith

Hymn

The congregation stands and sings

- | | |
|---|--|
| Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought his Israel
into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters. | 3. Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's Resurrection. |
| 2. 'Tis the spring of souls to-day;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying. | 4. Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal,
hold thee as a mortal;
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing. |

Words: St John of Damascus c.750

Tr J.M. Neale (1816-1866)

Tune: Ave Virgo Virginum (Cologne 1584), NEH106

Greeting

The president says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Introduction

The president greets the congregation.

The Cloister Club leader gathers the children around the banner.

The congregation says

Creator God,

may our Cloister Club know your love as they gather today.

May they hear your voice in song, story and play.

May they be filled with joy in their worship,

and give thanks for your generous gift of creation.

This we pray through Jesus Christ our Lord.

Amen.

Invitation to Confession

The deacon says

Christ our passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7,8

The congregation sits.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Absolution

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria

The congregation stands. The choir sings

Glory be to God on high, and in earth peace,
good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art the Most High,
in the glory of God the Father. Amen.

The Collect

The congregation remains standing as the president invites us to pray

Almighty Father,

you have given your only Son to die for our sins

and to rise again for our justification:

grant us so to put away the leaven of malice and wickedness

that we may always serve you

in pureness of living and truth;

through the merits of your Son Jesus Christ our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

The congregation sits.

The Liturgy of the Word

The First Reading

Acts 5:27-32

A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they made them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

This is the word of the Lord.

Thanks be to God.

Hymn

The congregation stands and sings

**Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!**

**3. Lives again our glorious King;
where, O Death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?**

**2. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.**

**4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

5. Hail the Lord of earth and heaven!

**Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!**

Words: Charles Wesley (1707-1788)

Tune: Savannah (Herrnhut), Choralbuch (c.1740), NEH113

Gospel Acclamation

The congregation turns to face the deacon.

The acclamation heralds the Gospel reading.

The choir sings the Alleluia, then all repeat it.



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al -



le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

The cantor sings:

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, peace be unto you.

All sing the Alleluia.

Gospel Reading

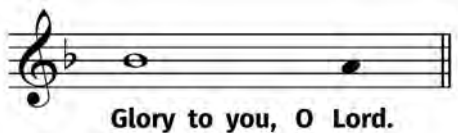
John 20:19-31

The deacon says

The Lord be with you.

And also with you.

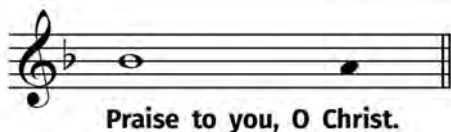
Hear the Gospel of our Lord Jesus Christ according to John.



It was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to

him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.



The congregation sits.

Sermon

The Revd Canon Deborah Parsons - *Canon Chancellor*

The Nicene Creed

The congregation stands and says

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The president introduces the Prayers. The congregation sits.

Lord, in your mercy
hear our prayer.

At the end

Merciful Father;
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

The Liturgy of the Sacrament

The Peace

The congregation stands. The president says

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

The peace of the Lord be always with you.

and also with you.

Offertory Collection

A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



Preparation of the Table

The altar is prepared and the congregation sings.

1. Alleluya! Alleluya!

**Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.**

2. Christ is risen, Christ the first-fruits

**Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.**

**3. Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.**

**4. Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.**

Words: Christopher Wordsworth (1807-1885)

Tune: Lux Eoi, Arthur Sullivan (1842-1900), NEH103

Prayer over the gifts

The congregation remains standing. The president says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

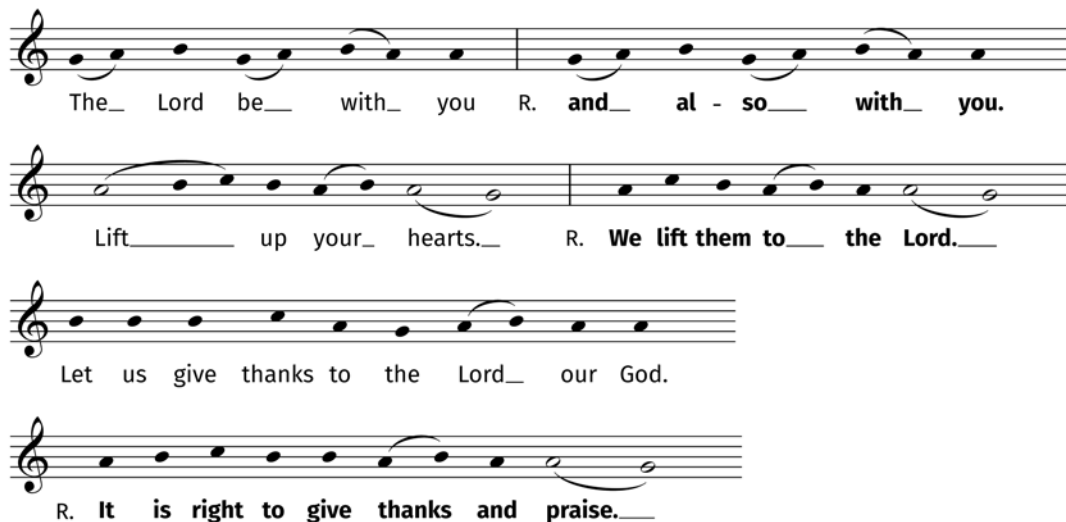
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Eucharistic Prayer

The president sings



The_ Lord be_ with_ you R. and_ al - so_ with_ you.

Lift_____ up your_ hearts._ R. We lift them to_ the Lord._

Let us give thanks to the Lord_ our God.

R. It is right to give thanks and praise._

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day

when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms

and bring us with the Blessed Virgin Mary, St Peter , St Edward the

Confessor and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence in the words our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing **please hold up this book to indicate that you wish to receive a blessing.** Please do not dip the host in the wine.*

Gluten-free hosts are available—simply say “gluten-free.”

Agnus Dei

The choir sings

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

Anthem

The choir sings

Os justi meditabitur sapientiam,
ut lingua ejus loquetur judicium.
Lex Dei ejus in corde ipsius
et non supplantabuntur gressus ejus.

*The mouth of the righteous shall meditate wisdom,
and his tongue shall speak justice.*

*The Law of his God is in his heart
and his steps shall not falter. Hallelujah*

Words: Psalm 37:30-31

Music: Anton Bruckner (1824-1896)

Prayer after Communion

The president says

Let us pray.

The congregation stands.

Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies

to be a living sacrifice.

Send us out in the power of your Spirit

to live and work to your praise and glory.

Amen.

The congregation sits. Notices are given.

The Dismissal

Blessing

The congregation stands. The president says

The Lord be with you

and also with you.

The God of peace,

who brought again from the dead our Lord Jesus,

that great shepherd of the sheep,

through the blood of the eternal covenant,

make you perfect in every good work to do his will,

working in you that which is well-pleasing in his sight;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

Dismissal

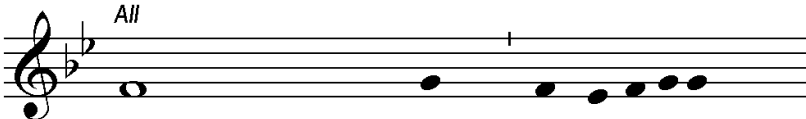
A minister sings



Go, in the peace of Christ. Al - le - lu - ia,



al - le - lu - ia. _____



Thanks be to God. Al - le - lu - ia,



al - le - lu - ia. _____

Hymn

The congregation remains standing and sings

Christ the Lord is risen again!

Christ hath broken every chain!

Hark, the angels shout for joy,

singing evermore on high, Alleluya!

He who gave for us his life,

who for us endured the strife,

is our Paschal Lamb to-day!

we too sing for joy, and say Alleluya!

He who bore all pain and loss

comfortless upon the Cross,

lives in glory now on high,

pleads for us, and hears our cry. Alleluya!

He whose path no records tell,

who descended into hell;

who the strong man armed hath bound,

now in highest heaven is crowned. Alleluya!

Now he bids us tell abroad

how the lost may be restored,

how the penitent forgiven,

how we too may enter heaven. Alleluya!

Thou, our Paschal Lamb indeed,

Christ, to-day thy people feed;

take our sins and guilt away,

that we all may sing for ay, Alleluya!

Words: German, Michael Weisse (c. 1480-1534)

Tr Catherine Winkworth (1827-1878)

Tune: Württemberg, W.H. Monk (1823-1889), NEH105 (ii)

Organ Voluntary

Paean - Herbert Howells (1892-1983)

The congregation sits and is invited to listen to the organ voluntary.

Tea and coffee are served in the South Transept following the service. All are welcome.

Those who are sick or in need:

Paul Edmonds, Julia Hardwick, Fred Dawson, Angela Martin, Elizabeth Knox, David Francis, Caroline Padget, David, Jane, John Massey, Jane, Caroline Curnock, Siham, Evie, Ruth Bennett, Graham Davies, Chris Craig, Philip Gibbons, Nikki Cann, Steve, Rosemary Henry, Joy Jones, Jeremy, Jonathan Bush,

Departed: Ann Catchpole, John Marshman

Anniversaries of Death

27th April – 4th May: Cilla Dainty, Richard Gilpin, Donald, Weeks, Vera Salmon

Readings for 10am Choral Eucharist next Sunday 04 May (The Third Sunday of Easter): Acts 9:1-6, John 21:1-19

Healing service: this evening at 6.30pm in the Chapter House. All are welcome.

Eucharistic Ministers meeting: following the 10am Choral Eucharist this morning. Please meet Canon Ian Morter at the Nave altar platform.

Cloister Club Co-ordinator

We are looking to recruit a Co-ordinator for Exeter Cathedral's junior church, Cloister Club. The Cloister Club Co-ordinator will develop work with the children and families in our Cathedral community and beyond, enabling them to feel fully part of Exeter Cathedral. The successful candidate will lead a team of volunteers to develop a fresh curriculum and experience for children and families. This is a paid, fixed-term contract for 1 year, 12 hours per week for 40 weeks, with potential for a longer-term contract. Please see the Cathedral website vacancies page to download an information pack and application form.

Confirmations with the Bishop of Plymouth: Sunday 11 May at the 10am Choral Eucharist. All are welcome.

Music Quiz: the Community Committee in support of the new lighting project have devised a challenging quiz. The quiz sheets are available after the service for an amazing price of £2. Completed sheets can then be returned to the entry desk before Pentecost when the winner will receive an exciting prize. So why not join in the fun and puzzle your brains and pick up a quiz sheet.

Romanesque to Gothic Tour – May

Friday 2 May 2025 at 1:30pm

Take a closer look at Exeter Cathedral's exterior and learn about its successive phases of building work, starting with a Norman Cathedral and culminating in the decorated Gothic Cathedral we can see today. Learn how its

appearance has evolved over 900 years and discover the unique features of this architectural masterpiece. **Tickets:** Adults: £12.50, Under 18s: £5 available via the QR code or via <https://www.ticketsource.co.uk/exetercathedral/romanesque-to-gothic/e-lkvpdg>

This tour is partially outdoors so please dress appropriately.



In Conversation with Kathryn Timms on: Creative Grief

Sunday 11th May 2025 6:30pm The Chapter House,

(Refreshments served from 6.00pm)

Kathryn will be speaking about Creative Grief, exploring how art can serve as a vessel for memory, loss, and remembrance. Currently studying for an MA in Fine Art at Plymouth Arts University, Kathryn's work focuses on the importance of acts of remembrance and the narrative power of significant objects. With a background as a teacher and school chaplain, Kathryn brings insight into the privilege of chaplaincy: the act of walking alongside others in their journeys of loss and healing. Her practice weaves together personal and communal grief, considering how creativity can help us hold and process the stories we carry. Join us for an evening of reflection, conversation, and exploration of the ways art and faith can help us remember, honour, and heal.

An evening with Rob Rinder

Wednesday 14 May 2025, 7pm

Rob will be discussing his life and work in conversation with The Very Revd Jonathan Greener. He will also be answering questions from the audience and signing copies of his *Sunday Times* number one best-selling novels, *The Trial* and *The Suspect*.



This event is exclusive to Exeter Cathedral and we anticipate huge demand, so please book now to avoid disappointment.

Tickets: £15 – £25 via the QR code or via <https://www.ticketsource.co.uk/exetercathedral/t-dvzrzqd>

All proceeds from this event will be used to support our work to make Exeter Cathedral more accessible and welcoming for everyone.

Slow Book Group: a slow approach to Poetry

The next edition of the Slow Book Group is turning for a season to poetry. We will be exploring and reflecting on poems, drawn from an anthology assembled specially for the group, that in different ways speak to contemplative prayer and deepening our relationship with the Divine. The poets range from George Herbert to Lucille Clifton – a mix of voices across centuries, genders and cultures. The group will meet on the six last Tuesdays: 27 May, 24 June, 29 July, 30 September, 28 October, 25 November. As previously, the sessions will be on Zoom from 7.30-8.30pm. We warmly encourage new participants. If you would like to sign up or if you have any questions about whether this group may be for you, please email Canon Deborah at deborah.parsons@exeter-cathedral.org.uk.

The Bishop's Palace Garden & Cathedral Tour – May

The Bishop's Palace Garden and Cathedral Tour is an opportunity to visit a beautiful area in the centre of Exeter. It begins inside Exeter Cathedral with a look at the parts of the building which can be seen from the Palace Garden. The



tour continues with a walk around the outside of the Cathedral site to the medieval Palace Gate – through which we enter the tranquility of the garden. On this fascinating tour, you will learn more about the tranquil surroundings of Devon's oldest inhabited home which has been lived in by bishops since the 13th century. Tours will take place on:

Wednesday 7 May at 10:30am, Wednesday 21 May at 10:30am,

Wednesday 28 May at 10:30am

Tickets: Adults: £20, Under 18s: £10 via the QR code or via <https://www.ticketsource.co.uk/exetercathedral.bishops-garden-and-cathedral-tour/e-beklbr>

From the Vow Made

Sunday 1 June – Wednesday 4 June 2025, during Cathedral opening hours

From The Vow Made will be a landmark sculptural installation featuring 1,000 wax objects made by 1,000 people in Devon, suspended from the Nave.

Inspired by the theme of 'giving thanks', each of the 1,000 objects, or votives, included in the installation will have been hand-crafted out of local Devon beeswax by a member of the local community, representing something for which each person is grateful. The Votives Project is led by international award-winning artists Neil Musson and Jono Retallick, and is kindly supported by The National Lottery Heritage Fund. The project is inspired by Exeter Cathedral's medieval votive collection. The moulded votive offerings were hung around the tomb of Bishop Edmund Lacy (c. 1370-1455) by pilgrims seeking cures through the bishop's saintly influence. Find out more at bit.ly/vow-made



Sunday 27

THE SECOND SUNDAY OF EASTER

8.00am	Holy Communion <i>BCP p p136 for Collect, Epistle and Gospel</i>	Nave
9.00am	Morning Prayer <i>CW</i>	St Gabriel Chapel
10.00am	Choral Eucharist <i>CW Order 1 sung by Quinquagesima</i> Christ the servant <i>Barry Smith</i> Mass in F <i>Harold Darke</i> Os justi <i>Anton Bruckner</i>	Nave
4.00pm	Choral Evensong <i>BCP sung by</i> Psalm 16 <i>Quinquagesima</i> Collegium Regale <i>Herbert Howells</i> Rise, heart <i>Ralph Vaughan-Williams</i>	Nave Responses <i>Ben Parry</i> Hymns 112, 119 Chapter House
6.30pm	Healing Service	St George, martyr, patron of England, c.304

Monday 28

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP</i> <i>Charles Villiers Stanford</i> in B flat Awake, thou wintry earth <i>J.S. Bach</i>	Psalms 136-138 Quire Responses <i>Bernard Rose</i>
		St Mark

Tuesday 29

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Choral Evensong <i>BCP</i> <i>Herbert Sumson</i> in D When Mary through the garden went <i>Charles Villiers Stanford</i>	Psalms 142, 143 Quire Responses <i>Bernard Rose</i>

Wednesday 30

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	St Pancras
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

The Very Revd Jonathan Greener – *Dean*

The Revd Canon James Mustard – *Canon Precentor*

Timothy Noon – *Director of Music*

27 April-04 May 2025

Thursday 1 May

St Philip and St James

8.15am Morning Prayer *CW* St Petrock's
8.35am The Eucharist *CW* St Petrock's
5.30pm **Choral Evensong** *BCP* Psalms 6-8 Quire

Herbert Howells in G Responses
Love bade me welcome *Ralph Vaughan Williams* *Bernard Rose*
Athanasius, bishop, teacher, 373

Friday 2

8.15am Morning Prayer *CW* St Petrock's
8.35am The Eucharist *CW* St Petrock's
9.00am Zoom Morning Prayer *CW* www.zoom.us
5.30pm **Choral Evensong** *BCP* Psalms 12-14 Quire

Charles Villiers Stanford in G Responses
Dum transisset Sabbatum *John Tavener* *Bernard Rose*

Saturday 3

8.15am Morning Prayer *CW* St John the Baptist
8.35am The Eucharist *CW* St John the Baptist
5.30pm **Choral Evensong** *BCP* Psalm 18 (1-15) Quire

Charles Wood in D Responses
My beloved spake *Patrick Hadley* *Richard Ayleward*
Hymn 117

Sunday 4

The Third Sunday of Easter

8.00am Holy Communion *BCP* p139 for Collect, Epistle and Gospel Quire
9.00am Morning Prayer *CW* St Gabriel Chapel
10.00am **Choral Eucharist** *CW* Order 1 Nave

Now the green blade riseth – Traditional

Francis Jackson in G

Alleluia, I heard a voice *Thomas Weelkes*

4.00pm **Choral Evensong** *BCP* Psalm 86 Nave
Collegium Magdalenaee Oxoniense – Responses
Kenneth Leighton *Richard Ayleward*
Rise, heart – *Ralph Vaughan Williams*

6.30pm **Sundays@6.30** Hymns 104, 105ii
Chapter House

CW – Common Worship, services and prayers for the Church of England (2000)

Zoom Morning Prayer: www.zoom.us Meeting ID: 99638985011, Passcode: 1F0puR

BCP – Book of Common Prayer (1662)

Cathedrals Cycle Relay 2025: Sunday 15 - Monday 16 June

The Cathedrals Cycle Route is a partnership between Cycling UK, the British Pilgrimage Trust and the Association of English Cathedrals, linking all 42 English Cathedrals.

Originating this year in Bradford, the Cathedrals cycle

challenge departs Exeter Cathedral on Sunday 15 June arriving at Truro

Cathedral on Monday 16 June (in time for Evensong!). We are putting together

a team to cycle to Truro Cathedral on these days. We will depart on the Sunday morning around 10am, staying overnight in Launceston. If you would like to

know more please contact the Precentor, [james.mustard@exeter-](mailto:james.mustard@exeter-cathedral.org.uk)

[cathedral.org.uk](mailto:james.mustard@exeter-cathedral.org.uk) For a general overview please scan the attached QR code.

